## Municipal adjustments budgets

## Click for Instructions!

## Accountability

Transparency

## Information $\boldsymbol{E}$

 service delivery

## Contact details:

Technical enquiries to the MFMA Helpline at: mfma@treasury.gov.za

Data submission enquiries:
Elsabé Rossouw
National Treasury
Tel: (012) 315-5534
Electronic documents: Igdocuments@treasury.gov.za Queries on formats: Igdataqueries@treasury.gov.za




WC051 Laingsburg Contact Information

|WC051 Laingsburg - Table B1 Adjustments Budget Summary - 2016/02/12

| Rescription | Budget Year 2016/17 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & +12017 / 18 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { +2 2018/19 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 1 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds $\begin{aligned} & 2 \\ & B \\ & \hline \end{aligned}$ | Multi-year capital 3 C | Unfore. Unavoid. 4 D | $\qquad$ | Other Adjusts. <br> 6 F | Total Adjusts. $\begin{aligned} & 7 \\ & 6 \\ & \hline \end{aligned}$ | Adjusted Budget 8 H | Adjusted Budget | Adjusted Budget |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 4004 | - | - | - | - | - | (503) | (503) | 3502 | 4252 | 4503 |
| Service charges | 18519 | - | - | - | - | - | 62 | 62 | 18581 | 19668 | 20828 |
| Investment revenue | 906 | - | - | - | - | - | (73) | (73) | 833 | 962 | 1019 |
| Transfers recognised - operational | 16793 | - | - | - | - | - | 2377 | 2377 | 19170 | 16948 | 18613 |
| Other own revenue | 38473 | - | - | - | - | - | (864) | (864) | 37608 | 40858 | 43268 |
| Total Revenue (excluding capital transfers and contributions) | 78695 | - | - | - | - | - | 999 | 999 | 79694 | 82688 | 88232 |
| Employee costs | 20664 | - | - | - | - | - | (122) | (122) | 20543 | 22152 | 23680 |
| Remuneration of councillors | 2619 | - | - | - | - | - | - | - | 2619 | 2807 | 3001 |
| Depreciation \& asset impairment | 8904 | - | - | - | - | - | 159 | 159 | 9063 | 9456 | 10014 |
| Finance charges | - | - | - | - | - | - | - | - | - | - | - |
| Materials and bulk purchases | 8713 | - | - | - | - | - | (1213) | (1213) | 7500 | 9253 | 9799 |
| Transfers and grants | 4559 | - | - | - | - | - | 497 | 497 | 5056 | 4842 | 5127 |
| Other expenditure | 50139 | - | - | - | - | - | 2641 | 2641 | 52780 | 52438 | 55802 |
| Total Expenditure | 95598 | - | - | - | - | - | 1962 | 1962 | 97560 | 100949 | 107423 |
| Surplus/(Deficit) | (16903) | - | - | - | - | - | (963) | (963) | (17 867) | (18261) | (19 191) |
| Transfers recognised - capital | 8159 | - | - | - | - | - | 2521 | 2521 | 10680 | 15330 | 8428 |
| Contributions recognised - capital \& contributed assets | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions | (8744) | - | - | - | - | - | 1558 | 1558 | (7186) | (2931) | (10764) |
| Share of surplus/ (deficit) of associate | - | - | - | - | - | - | - | - | - | - | - |
| Surplusl (Deficit) for the year | (8744) | - | - | - | - | - | 1558 | 1558 | (7186) | (2931) | (10764) |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 4693 | 2373 |
| Transfers recognised - capital | 13160 | - | - | - | - | - | (2979) | (2979) | 10181 | 4000 | 2000 |
| Public contributions \& donations | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | 1543 | - | - | - | - | - | - | - | 1543 | 693 | 373 |
| Total sources of capital funds | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 4693 | 2373 |
| Financial position |  |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 14727 | - | - | - | - | - | - | - | 14727 | 13974 | 8716 |
| Total non current assets | 177418 | - | - | - | - | - | (3138) | (3138) | 174280 | 178922 | 177681 |
| Total current liabilities | 5975 | - | - | - | - | - | - | - | 5975 | 6174 | 6533 |
| Total non current liabilities | 8905 | - | - | - | - | - | - | - | 8905 | 9515 | 10162 |
| Community wealth/Equity | 177266 | - | - | - | - | - | (3138) | (3138) | 174128 | 177207 | 169703 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 3243 | - | - | - | - | - | - | - | 3243 | 9158 | 2395 |
| Net cash from (used) investing | (14703) | - | - | - | - | - | - | - | (14 703) | (11 023) | (8836) |
| Net cash from (used) financing | 24 | - | - | - | - | - | - | - | 24 | 25 | 25 |
| Cash/cash equivalents at the year end | 3757 | - | - | - | - | - | - | - | 3757 | 1917 | (499) |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |  |
| Cash and investments available | 3757 | - | - | - | - | - | - | - | 3757 | 1917 | (4 499) |
| Application of cash and investments | 1854 | - | - | - | - | - | 5394 | 5394 | 7248 | 7484 | 7508 |
| Balance - surplus (shortfall) | 1903 | - | - | - | - | - | (5394) | (5 394) | (3491) | (566) | $(12007)$ |
| Asset Management |  |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 177299 | - | - | - | - | - | (3138) | (3138) | 174161 | 178803 | 177562 |
| Depreciation \& asset impairment | 8904 | - | - | - | - | - | 159 | 159 | 9063 | 9456 | 10014 |
| Renewal of Existing Assets | - | - | - | - | - | - | - | - | - | - | - |
| Repairs and Maintenance | 3399 | - | - | - | - | - | (51) | (51) | 3348 | 3610 | 3823 |
| Free services |  |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided | 3925 | - | - | - | - | - | - | - | 3925 | 3683 | 3865 |
| Revenue cost of free services provided | 6973 | - | - | - | - | - | - | - | 6973 | 7405 | 7842 |
| Households below minimum service level |  |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: | - | - | - | - | - | - | - | - | - | - | - |
| Energy: | - | - | - | - | - | - | - | - | - | - | - |
| Refuse: | - | - | - | - | - | - | - | - | - | - | - |

WC051 Laingsburg - Table B2 Adjustments Budget Financial Performance (standard classification) - 2016/02/12

| R thousands | Ref$1,4$ | Budget Year 2016/17 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ \text { 2017/18 } \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +2 \\ +2018 / 19 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior <br> Adjusted <br> 5 <br> A1 | $\begin{gathered} \hline \text { Accum. } \\ \text { Funds } \\ 6 \\ \text { B } \end{gathered}$ | ```Multi-year capital 7 C``` | Unfore. Unavoid. 8 D | ```Nat. or Prov. Govt 9 E``` | Other Adjusts. 10 F | Total Adjusts. $\begin{aligned} & 11 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Revenue - Standard |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 29464 | - | - | - | - | - | 3271 | 3271 | 32735 | 38186 | 33297 |
| Executive and council |  | 14647 | - | - | - | - | - | (22) | (22) | 14625 | 22489 | 16315 |
| Budget and treasury office |  | 12272 | - | - | - | - | - | 2851 | 2851 | 15123 | 13068 | 13549 |
| Corporate services |  | 2545 | - | - | - | - | - | 441 | 441 | 2987 | 2629 | 3434 |
| Community and public safety |  | 38153 | - | - | - | - | - | (876) | (876) | 37278 | 40517 | 42908 |
| Community and social services |  | 994 | - | - | - | - | - | 1 | 1 | 995 | 1054 | 1116 |
| Sport and recreation |  | 3 | - | - | - | - | - | 13 | 13 | 16 | 3 | 3 |
| Public safety |  | 37145 | - | - | - | - | - | (890) | (890) | 36255 | 39448 | 41775 |
| Housing |  | 12 | - | - | - | - | - | - | - | 12 | 12 | 13 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 1059 | - | - | - | - | - | 23 | 23 | 1083 | 10 | 11 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 1059 | - | - | - | - | - | 23 | 23 | 1083 | 10 | 11 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 18178 | - | - | - | - | - | 1101 | 1101 | 19279 | 19305 | 20444 |
| Electricity |  | 11367 | - | - | - | - | - | 291 | 291 | 11658 | 12071 | 12784 |
| Water |  | 2746 | - | - | - | - | - | 582 | 582 | 3327 | 2916 | 3088 |
| Waste water management |  | 2117 | - | - | - | - | - | 185 | 185 | 2302 | 2249 | 2381 |
| Waste management |  | 1948 | - | - | - | - | - | 44 | 44 | 1992 | 2069 | 2191 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Standard | 2 | 86854 | - | - | - | - | - | 3520 | 3520 | 90374 | 98018 | 96659 |
| Expenditure - Standard |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 30742 | - | - | - | - | - | 2841 | 2841 | 33583 | 32780 | 34855 |
| Executive and council |  | 11773 | - | - | - | - | - | 88 | 88 | 11861 | 12574 | 13392 |
| Budget and treasury office |  | 10063 | - | - | - | - | - | 2877 | 2877 | 12940 | 10728 | 11406 |
| Corporate services |  | 8907 | - | - | - | - | - | (125) | (125) | 8782 | 9478 | 10057 |
| Community and public safety |  | 37957 | - | - | - | - | - | (173) | (173) | 37784 | 40600 | 43306 |
| Community and social services |  | 1389 | - | - | - | - | - | - | - | 1389 | 1484 | 1580 |
| Sport and recreation |  | 1230 | - | - | - | - | - | - | - | 1230 | 1311 | 1393 |
| Public safety |  | 35148 | - | - | - | - | - | (173) | (173) | 34975 | 37604 | 40119 |
| Housing |  | 190 | - | - | - | - | - | - | - | 190 | 202 | 214 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 11686 | - | - | - | - | - | - | - | 11686 | 11399 | 12124 |
| Planning and development |  | 952 | - | - | - | - | - | - | - | 952 | 1017 | 1084 |
| Road transport |  | 10734 | - | - | - | - | - | - | - | 10734 | 10381 | 11040 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 15212 | - | - | - | - | - | (706) | (706) | 14507 | 16170 | 17138 |
| Electricity |  | 9292 | - | - | - | - | - | (1 143) | (1 143) | 8149 | 9868 | 10450 |
| Water |  | 2454 | - | - | - | - | - | 437 | 437 | 2891 | 2613 | 2775 |
| Waste water management |  | 2013 | - | - | - | - | - | - | - | 2013 | 2140 | 2268 |
| Waste management |  | 1454 | - | - | - | - | - | - | - | 1454 | 1549 | 1646 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Standard | 3 | 95598 | - | - | - | - | - | 1962 | 1962 | 97560 | 100949 | 107423 |
| Surplusl (Deficit) for the year |  | (8744) | - | - | - | - | - | 1557 | 1557 | (7 187) | (2931) | (10764) |

## References

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes.

Nothing else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| Standard Classification Description | Ref | Budget Year 2016/17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. 8 D | Nat. or Prov. Govt 9 E |
| Revenue Standard |  |  |  |  |  |  |  |
| Municipal governance and administration |  | 29464 | - | - | - | - | - |
| Executive and council |  | 14647 | - | - | - | - | - |
| Mayor and Council |  | 14647 | - | - | - | - | - |
| Municipal Manager |  | - | - | - | - | - | - |
| Budget and treasury office |  | 12272 | - | - | - | - | - |
| Corporate services |  | 2545 | - | - | - | - | - |
| Human Resources |  | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - |
| Property Services |  | 794 | - | - | - | - | - |
| Other Admin |  | 1752 | - | - | - | - | - |
| Community and public safety |  | 38153 | - | - | - | - | - |
| Community and social services |  | 994 | - | - | - | - | - |
| Libraries and Archives |  | 981 | - | - | - | - | - |
| Museums \& Art Galleries etc |  | _ | - | - | - | - | - |
| Community halls and Facilities |  | - | - | - | - | - | - |
| Cemeteries \& Crematoriums |  | 12 | - | - | - | - | - |
| Child Care |  | - | - | - | - | - | - |
| Aged Care |  | - | - | - | - | - | - |
| Other Community |  | 0 | - | - | - | - | - |
| Other Social |  | - | - | - | - | - | - |
| Sport and recreation |  | 3 | - | - | - | - | - |
| Public safety |  | 37145 | - | - | - | - | - |
| Police |  | - | - | - | - | - | - |
| Fire |  | - | - | - | - | - | - |
| Civil Defence |  | - | - | - | - | - | - |
| Street Lighting |  | - | - | - | - | - | - |
| Other |  | 37145 | - | - | - | - | - |
| Housing |  | 12 | - | - | - | - | - |
| Health |  | - | - | - | - | - | - |
| Clinics |  | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - |
| Economic and environmental services |  | 1059 | - | - | - | - | - |
| Planning and development |  | - | - | - | - | - | - |
| Economic Development/Planning |  | - | - | - | - | - | - |
| Town Planning/Building enforcement |  | - | - | - | - | - | - |
| Licensing \& Regulation |  | - | - | - | - | - | - |
| Road transport |  | 1059 | - | - | - | - | - |
| Roads |  | 59 | - | - | - | - | - |
| Public Buses |  | - | - | - | - | - | - |
| Parking Garages |  | - | - | - | - | - | - |
| Vehicle Licensing and Testing |  | - | - | - | - | - | - |
| Other |  | 1000 | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - |
| Biodiversity \& Landscape |  | - | - | - | - | - | - |

Other
Trading services
Electricity
Electricity Distribution
Electricity Generation
Water
Water Distribution Water Storage

Waste water management Sewerage
Storm Water Management Public Toilets

Waste management Solid Waste
Other
Air Transport
Abattoirs
Tourism
Forestry
Markets
Total Revenue Standard

## Expenditure Standard

Municipal governance and administration
Executive and council
Mayor and Council
Municipal Manager
Budget and treasury office
Corporate services
Human Resources
Information Technology
Property Services
Other Admin
Community and public safety
Community and social services Libraries and Archives
Museums \& Art Galleries etc
Community halls and Facilities
Cemeteries \& Crematoriums
Child Care
Aged Care
Other Community
Other Social
Sport and recreation
Public safety
Police
Fire
Civil Defence
Street Lighting
Other
Housing
Health
Clinics

## Ambulance

Other


| Economic and environmental services |  | 11686 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Planning and development |  | 952 | - | - | - | - | - |
| Economic Development/Planning |  | 952 | - | - | - | - | - |
| Town Planning/Building enforcement |  | - | - | - | - | - | - |
| Licensing \& Regulation |  | - | - | - | - | - | - |
| Road transport |  | 10734 | - | - | - | - | - |
| Roads |  | 8452 | - | - | - | - | - |
| Public Buses |  | - | - | - | - | - | - |
| Parking Garages |  | - | - | - | - | - | - |
| Vehicle Licensing and Testing |  | - | - | - | - | - | - |
| Other |  | 2283 | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - |
| Biodiversity \& Landscape |  | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - |
| Trading services |  | 15212 | - | - | - | - | - |
| Electricity |  | 9292 | - | - | - | - | - |
| Electricity Distribution |  | 9292 | - | - | - | - | - |
| Electricity Generation |  | - | - | - | - | - | - |
| Water |  | 2454 | - | - | - | - | - |
| Water Distribution |  | 2454 | - | - | - | - | - |
| Water Storage |  | - |  |  |  |  |  |
| Waste water management |  | 2013 | - | - | - | - | - |
| Sewerage |  | 2013 | - | - | - | - | - |
| Storm Water Management |  | - | - | - | - | - | - |
| Public Toilets |  | - | - | - | - | - | - |
| Waste management |  | 1454 | - | - | - | - | - |
| Solid Waste |  | 1454 | - | - | - | - | - |
| Other |  | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - |
| Total Expenditure Standard | 3 | 95598 | - | - | - | - | - |
| Surplus/ (Deficit) for the year |  | (8744) | - | - | - | - | - |

## References

1. Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
2. Total Revenue by Standard Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
3. Total Expenditure by Standard Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure)
4. All amounts must be classified under a Standard (modified GFS) classification. The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - $\varepsilon$

|  |  |  | $\begin{aligned} & \text { Budget Year } \\ & +1 \text { 2017/18 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { +2 2018/19 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| 3271 | 3271 | 32735 | 38186 | 33297 |
| (22) | (22) | 14625 | 22489 | 16315 |
| (22) | (22) | 14625 | 22489 | 16315 |
| - | - | - | - | - |
| 2851 | 2851 | 15123 | 13068 | 13549 |
| 441 | 441 | 2987 | 2629 | 3434 |
| - | - | - | - | - |
| - | - | - | - | - |
| 240 | 240 | 1034 | 843 | 893 |
| 201 | 201 | 1953 | 1786 | 2541 |
| (876) | (876) | 37278 | 40517 | 42908 |
| 1 | 1 | 995 | 1054 | 1116 |
| 1 | 1 | 982 | 1040 | 1102 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 12 | 13 | 14 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 0 | 0 | 0 |
| - | - | - | - | - |
| 13 | 13 | 16 | 3 | 3 |
| (890) | (890) | 36255 | 39448 | 41775 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| (890) | (890) | 36255 | 39448 | 41775 |
| - | - | 12 | 12 | 13 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| 23 | 23 | 1083 | 10 | 11 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| 23 | 23 | 1083 | 10 | 11 |
| 4 | 4 | 64 | 10 | 11 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| 19 | 19 | 1019 | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |


| - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: |
| 1101 | 1101 | 19279 | 19305 | 20444 |
| 291 | 291 | 11658 | 12071 | 12784 |
| 291 | 291 | 11658 | 12071 | 12784 |
| - | - | - | - | - |
| 582 | 582 | 3327 | 2916 | 3088 |
| 582 | 582 | 3327 | 2916 | 3088 |
| - | - | - | - | - |
| 185 | 185 | 2302 | 2249 | 2381 |
| 185 | 185 | 2302 | 2249 | 2381 |
| - | - | - | - | - |
| - | - | - | - | - |
| 44 | 44 | 1992 | 2069 | 2191 |
| 44 | 44 | 1992 | 2069 | 2191 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| 3520 | 3520 | 90374 | 98018 | 96659 |
| 2841 | 2841 | 33583 | 32780 | 34855 |
| 88 | 88 | 11861 | 12574 | 13392 |
| 23 | 23 | 7737 | 8229 | 8755 |
| 65 | 65 | 4125 | 4345 | 4636 |
| 2877 | 2877 | 12940 | 10728 | 11406 |
| (125) | (125) | 8782 | 9478 | 10057 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 1755 | 1864 | 1974 |
| (125) | (125) | 7027 | 7613 | 8082 |
| (173) | (173) | 37784 | 40600 | 43306 |
| - | - | 1389 | 1484 | 1580 |
| - | - | 867 | 927 | 990 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 438 | 466 | 495 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 85 | 90 | 95 |
| - | - | - | - | - |
| - | - | 1230 | 1311 | 1393 |
| (173) | (173) | 34975 | 37604 | 40119 |
| - | - | - | - | - |
| - | - | 211 | 224 | 238 |
| - | - | - | - | - |
| - | - | - | - | - |
| (173) | (173) | 34764 | 37380 | 39881 |
| - | - | 190 | 202 | 214 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |


| - | - | 11686 | 11399 | 12124 |
| :---: | :---: | :---: | :---: | :---: |
| - | - | 952 | 1017 | 1084 |
| - | - | 952 | 1017 | 1084 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 10734 | 10381 | 11040 |
| - | - | 8452 | 7943 | 8444 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 2283 | 2438 | 2596 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| (706) | (706) | 14507 | 16170 | 17138 |
| (1 143) | (1 143) | 8149 | 9868 | 10450 |
| (1 143) | (1 143) | 8149 | 9868 | 10450 |
| - | - | - | - | - |
| 437 | 437 | 2891 | 2613 | 2775 |
| 437 | 437 | 2891 | 2613 | 2775 |
| - | - | - | - | - |
| - | - | 2013 | 2140 | 2268 |
| - | - | 2013 | 2140 | 2268 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | 1454 | 1549 | 1646 |
| - | - | 1454 | 1549 | 1646 |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| 1962 | 1962 | 97560 | 100949 | 107423 |
| 1557 | 1557 | (7 187) | (2931) | (10764) |

and if used must be supported by footnotes.

| Vote Descripion | Ret | Buget Year 201617 |  |  |  |  |  |  |  |  | Budget Yea +1 2017/18 Budget | $\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|c\|l\|l\|l\|l\|l\|} \substack{\text { Adusted } \\ \text { Budged }} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Original } \\ \text { Bugget } \end{gathered}$ |  |  | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Unfore. } \\ \text { Unavoid. } \\ 6 \\ \text { D } \\ \hline \end{gathered}$ |  | Other Adjusts. <br> 8 F | Total Adjusts. <br> 9 6 | $\begin{gathered} \text { Adjusted } \\ \text { Bugget } \\ \text { 10 } \\ H \end{gathered}$ |  |  |
|  |  |  | 3 |  |  |  |  |  |  |  |  |  |
| R thousands |  | A | ${ }^{1}$ | в |  |  |  |  |  |  |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote MaYorall counclil |  | 14647 | - | - | - |  | - | ${ }^{122}$ | (22) | 14625 | 22489 | 315 |
| Vote 2 MUNCIPPAL MANAGER |  |  |  |  |  |  |  |  |  |  |  |  |
| Vole 3 Corporate services |  | ${ }^{2545}$ | - | - | - | - | - | 441 | 441 | 2987 | ${ }^{2629}$ | ${ }^{3434}$ |
| Vote 4 Buoget t teasury |  | 12272 | - | - |  |  |  | 2851 | 2851 | 15123 | 13068 | 13549 |
| Vote 5 PLannng and deveopment |  |  | - | - | - | - | - |  | - | - |  |  |
| Vole 6 Communit and socilil serv |  | 994 | - | - | - | - | - | 1 | 1 | 995 | 1054 | ${ }^{116}$ |
| Vole7 7 Sports And Recreation |  | ${ }^{3}$ | - | - |  | - | - | ${ }^{13}$ | ${ }^{13}$ | 16 | ${ }^{3}$ | ${ }^{3}$ |
| Votes Housing |  | 12 | - | - | - | - | - | - | - | 12 | 12 | ${ }^{13}$ |
| Vote9 Public Safery |  | 37145 | - | - | - | - | - | (890) | (880) | 36255 | 39448 | 1775 |
| Vote 10 Road transport |  | 1059 | - | - | - | - |  | ${ }^{23}$ | ${ }^{23}$ | 1093 | 10 | ${ }^{11}$ |
| Vote 11 Waste management |  | 1948 | - | - | - | - |  | 44 | ${ }^{44}$ | 1992 | 2069 | 2191 |
| Vote 12 WASTE WATER MANAGEMENT |  | 2117 | - | - | - | - | - | 185 | 185 | 2302 | 2249 | 2381 |
| Vate 13 Water |  | ${ }^{27} 7136$ | - | - | - | - | - | ${ }_{582} 5$ | ${ }^{562}$ | ${ }^{3327}$ | 2916 | ${ }^{3088}$ |
|  |  | ${ }^{11367}$ | - | - |  | - | - | 291 | 291 | 11658 | 12071 | 12784 |
| Vote 15 NMME Of VOTE 15 |  |  |  | - |  |  |  |  |  |  | 98018 |  |
| Toatal Revenue by Vote | 2 | 86854 | - |  |  |  |  | 3520 | - 3520 |  | 98018 | 659 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 MAYORAL Councle |  | ${ }_{5}^{5373}$ | - | - |  | - | - | ${ }_{65}^{23}$ | 23 85 | ${ }_{5812}^{537}$ | 5744 887 | 6124 911 |
| Vole ${ }^{\text {V }}$ MUNCIPALLMANGGER |  | 747 7022 | - |  |  | - |  | (125) | (15) $\quad \begin{array}{r}65 \\ (125)\end{array}$ | -812 |  |  |
| Vote 4 Budgeta treasury |  | 5768 | - | - | - | - | - | 2877 | 2877 | 8645 | 6168 | 6577 |
| Vole 5 PLanNING AND deveolpment |  | 1236 | - | - | - | - | - | - | - | 1236 | 1319 | 1404 |
| Vote 6 Communit and socilal serv |  | 1597 | - | - |  | - | - | - | - | 1597 | 1704 | 1813 |
| Vote 7 Sports and recreation |  | 1672 | - | - |  | - | - | - | - | 1672 | 1780 | 1890 |
| Vole 8 Housing |  | 251 | - | - |  | - |  | 173 | - |  | ${ }^{267}$ | ${ }^{283}$ |
| Voles Publl Safetr |  | 38134 | - | - |  | - | - | ${ }^{(173)}$ | (173) | ${ }^{37961}$ | 40776 | 43478 |
| Vote 10 Road transport |  | ${ }^{12587}$ | - | - | - | - | - | - | - | $\begin{array}{r}12587 \\ \hline 2077\end{array}$ | 12349 $\left.\begin{array}{r}1246 \\ \hline 2\end{array}\right)$ 2 | -13123 |
| Vote 11 Waste management |  | 2017 | - | - | - | - | - | - | - | 2017 | 2146 | ${ }^{2278}$ |
| Vote 12 WASte WATER MANAGEMENT |  | 2705 | - | - |  | - | - | 43 | 47 | ${ }^{2705}$ | 2874 | 3046 |
| Vote 13 Water |  | 3346 | - | - |  | - |  | 437 | $4{ }^{437}$ | 3783 | 3561 | $\begin{array}{r}3778 \\ 1478 \\ \hline\end{array}$ |
| Vote 14 ELECTRICITY |  | 13143 | - | - |  | - | - | (1143) | (143) | 12001 | 13558 | 14782 |
| Vole 15 NAME OFV VTTE 15] |  |  |  | - |  |  |  |  |  |  |  |  |
| Total Expenditure by Vote | 2 | 95598 | - | - | - | - | - | 1962 | 21962 | 97560 | 100949 |  |
| Surplus (Deficitif for the year | 2 | (8744) | - | - | - | - | - | 1558 | 1558 | (7186) | (2931) | (10764) |
| References |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Must reconcie to Budgeted Financial Performance (revenue and expenditure) <br> 3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget. |  |  |  |  |  |  |  |  |  |  |  |  |
|  been foreseen) |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Increases of funds approved under MFMA section 31 <br> 6. Adjustments approved in accordance with MFMA section 29 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  28(2)(f) |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. $G=B+C+D+E+F$ <br> 10. Adjusted Budget $H=(A$ or $A 1 / 2 \mathrm{etc})+G$ |  |  |  |  |  |  |  |  |  |  |  |  |
| check revenuecheck expenditure |  | - |  |  |  | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |

WC051 Laingsburg - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote)

|  |  |  |
| :--- | :--- | :--- |
| Budget Year 2016/1 |  |  |


| [Insert departmental structure etc] <br> R thousands | Ref | Budget Year 2016/1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D |
| Revenue by Vote | 1 |  |  |  |  |  |
| Vote 1 MAYORAL \& COUNCIL |  | 14647 | - | - | - | - |
| 1.1 COUNCIL GENERAL EXPENCES |  | 14647 | - | - | - | - |
| 1.2 SUBSIDIES |  | - | - | - | - | - |
| Vote 2 MUNICIPAL MANAGER |  | - | - | - | - | - |
| 2.1 MUNICIPAL MANAGER |  | - | - | - | - | - |
| Vote 3 CORPORATE SERVICES |  | 2545 | - | - | - | - |
| 3.1 ADMINISTRATION |  | 1479 | - | - | - | - |
| 3.2 FIXED PROPERTY |  | 794 | - | - | - | - |
| 3.3 MATJIESFONTEIN |  | 273 | - | - | - | - |
| Vote 4 BUDGET \& TREASURY |  | 12272 | - | - | - | - |
| 4.1 FINANCIAL SERVICES |  | 8268 | - | - | - | - |
| 4.2 PROPERTY RATES |  | 4004 | - | - | - | - |
| Vote 5 PLANNING AND DEVEOLPMENT |  | - | - | - | - | - |

Vote 6 COMMUNITY AND SOCIAL SERV
6.1 HEALTH SERVICES 6.2 CEMETERY
6.3 LIBRARY

Vote 7 SPORTS AND RECREATION
7.1 AIRFIELD
7.2 PARKS \& RECREATION
7.3 SPORT FACILITIES VLEILAND

Vote 8 HOUSING
8.1 HOUSING RENTAL SCHEMES

Vote 9 PUBLIC SAFETY
9.1 FIRE BRIGADE
9.2 TRAFFIC SERVICES

Vote 10 ROAD TRANSPORT
10.1 PUBLIC WORKS ADMINISTRATION
10.2 STREETS \& STORMWATER
10.3 MAIN ROADS

Vote 11 WASTE MANAGEMENT
11.1 CLEANING SERVICES REFUSE REM

Vote 12 WASTE WATER MANAGEMENT 12.1 SEWERAGE SERVICES

Vote 13 WATER
13.1 WATER SUPPLY

Vote 14 ELECTRICITY
14.1 ELECTRICITY SUPPLY

| $\stackrel{\rightharpoonup}{\text { 山/ }}$ | $\stackrel{\rightharpoonup}{\text { ® }}$ | $\begin{aligned} & N \\ & \text { N } \end{aligned}$ | N N | $\stackrel{N}{\stackrel{\rightharpoonup}{ \pm}}$ | $\stackrel{N}{\stackrel{\rightharpoonup}{\bullet}}$ | $\stackrel{\rightharpoonup}{\infty}$ | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\substack{+ \\ \hline}}$ | ¢ |  | $\stackrel{\rightharpoonup}{8}$ | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |



Vote 4 BUDGET \& TREASURY
4.1 FINANCIAL SERVICES
4.2 PROPERTY RATES

Vote 5 PLANNING AND DEVEOLPMENT
5.1 INTEGRATED DEVELOPMENT (GOP)

Vote 6 COMMUNITY AND SOCIAL SERV
6.1 HEALTH SERVICES
6.2 CEMETERY
6.3 LIBRARY

Vote 7 SPORTS AND RECREATION
7.1 AIRFIELD
7.2 PARKS \& RECREATION
7.3 SPORT FACILITIES VLEILAND

## Vote 8 HOUSING

8.1 HOUSING RENTAL SCHEMES

## Vote 9 PUBLIC SAFETY

9.1 FIRE BRIGADE
9.2 TRAFFIC SERVICES

Vote 10 ROAD TRANSPORT 10.1 PUBLIC WORKS ADMINISTRATION 10.2 STREETS \& STORMWATER 10.3 MAIN ROADS

Vote 11 WASTE MANAGEMENT
11.1 CLEANING SERVICES REFUSE REM

Vote 12 WASTE WATER MANAGEMENT 12.1 SEWERAGE SERVICES

Vote 13 WATER
13.1 WATER SUPPLY

| $\begin{aligned} & \omega \\ & \omega \\ & \stackrel{\omega}{6} \end{aligned}$ |  | N |  | $\stackrel{N}{O}$ | $\begin{aligned} & N \\ & O \\ & \hline \end{aligned}$ |  |  |  |  | $\begin{aligned} & \omega \\ & \text { © } \\ & \underset{太}{\circ} \end{aligned}$ |  | $\stackrel{\sim}{\omega}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |



## References

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote
|-B-2016/02/12

| 7 |  |  |  | $\begin{array}{\|l} \hline \begin{array}{l} \text { Budget Year +1 } \\ 2017 / 18 \end{array} \\ \hline \end{array}$ | $\begin{aligned} & \hline \begin{array}{l} \text { Budget Year +2 } \\ 2018 / 19 \end{array} \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| - | (22) | (22) | 14625 | 22489 | 16315 |
| - | (22) | (22) | 14625 | 22489 | 16315 |
|  | - | - | - | - | - |
|  |  | - | - |  |  |
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|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | 441 | 441 | 2987 | 2629 | 3434 |
| - | 458 | 458 | 1937 | 1496 | 2234 |
|  | 240 | 240 | 1034 | 843 | 893 |
|  | (257) | (257) | 16 | 290 | 307 |
| - |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | 2851 | 2851 | 15123 | 13068 | 13549 |
| - | 3354 | 3354 | 11621 | 8816 | 9046 |
|  | (503) | (503) | 3501 | 4252 | 4503 |
| - |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
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| O\% | 1 | 1 | $\stackrel{\rightharpoonup}{\omega}$ | 1 | 1 | $\stackrel{\text { ¢ }}{ }$ | $\sim$ | 1 | 1 | $\mapsto$ | 1 |








WC051 Laingsburg - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 2016/02/12

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2016/17 |  |  |  |  |  |  |  |  | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ \text { 2017/18 } \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +2 \text { 2018/19 } \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{array}{r} 3 \\ \text { A1 } \\ \hline \end{array}$ | Accum. Funds $\begin{aligned} & 4 \\ & B \\ & \hline \end{aligned}$ | Multi-year capital 5 c | Unfore. Unavoid. 6 D |  | Other Adjusts. $\begin{aligned} & 8 \\ & F \end{aligned}$ | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget 10 H |  |  |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 3870 | - | - | - | - | - | (589) | (589) | 3281 | 4110 | 4352 |
| Property rates - penalties \& collection charges |  | 134 | - | - | - | - | - | 86 | 86 | 220 | 142 | 151 |
| Service charges - electricity revenue | 2 | 11367 | - | - | - | - | - | 41 | 41 | 11408 | 12071 | 12784 |
| Service charges - water revenue | 2 | 2786 | - | - | - | - | - | 41 | 41 | 2827 | 2959 | 3133 |
| Service charges - sanitation revenue | 2 | 2303 | - | - | - | - | - | (0) | (0) | 2302 | 2446 | 2590 |
| Service charges - refuse revenue | 2 | 1991 | - | - | - | - | - | 1 | 1 | 1992 | 2115 | 2239 |
| Service charges - other |  | 73 | - | - | - | - | - | (21) | (21) | 52 | 77 | 82 |
| Rental of facilities and equipment |  | 812 | - | - | - | - | - | 266 | 266 | 1078 | 863 | 914 |
| Interest earned - external investments |  | 906 | - | - | - | - | - | (73) | (73) | 833 | 962 | 1019 |
| Interest earned - outstanding debtors |  | 213 | - | - | - | - | - | (203) | (203) | 10 | 226 | 240 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - |
| Fines |  | 36737 | - | - | - | - | - | (914) | (914) | 35823 | 39014 | 41316 |
| Licences and permits |  | 273 | - | - | - | - | - | 25 | 25 | 298 | 290 | 307 |
| Agency services |  | 107 | - | - | - | - | - | - | - | 107 | 113 | 120 |
| Transfers recognised - operating |  | 16793 | - | - | - | - | - | 2377 | 2377 | 19170 | 16948 | 18613 |
| Other revenue | 2 | 331 | - | - | - | - | - | (38) | (38) | 293 | 351 | 372 |
| Gains on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | 78695 | - | - | - | - | - | 999 | 999 | 79694 | 82688 | 88232 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 20664 | - | - | - | - | - | (122) | (122) | 20543 | 22152 | 23680 |
| Remuneration of councillors |  | 2619 | - | - | - | - | - | - | - | 2619 | 2807 | 3001 |
| Debt impairment |  | 25424 | - | - | - | - | - | (173) | (173) | 25251 | 27253 | 29131 |
| Depreciation \& asset impairment |  | 8904 | - | - | - | - | - | 159 | 159 | 9063 | 9456 | 10014 |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases |  | 8713 | - | - | - | - | - | (1213) | (1213) | 7500 | 9253 | 9799 |
| Other materials |  | - | - | - | - | - | - | - | - | - | - | - |
| Contracted services |  | 7765 | - | - | - | - | - | - | - | 7765 | 8246 | 8732 |
| Transfers and grants |  | 4559 | - | - | - | - | - | 497 | 497 | 5056 | 4842 | 5127 |
| Other expenditure |  | 16950 | - | - | - | - | - | 2814 | 2814 | 19764 | 16939 | 17939 |
| Loss on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 95598 | - | - | - | - | - | 1962 | 1962 | 97560 | 100949 | 107423 |
| Surplus(Deficit) |  | (16903) | - | - | - | - | - | (963) | (963) | (17867) | (18261) | (19 191) |
| Transfers recognised - capital |  | 8159 | - | - | - | - | - | 2521 | 2521 | 10680 | 15330 | 8428 |
| Contributions recognised - capital |  | - | - | - | - | - | - | - | - | - | - | - |
| Contributed assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus((Deficit) before taxation |  | (8744) | - | - | - | - | - | 1558 | 1558 | (7 186) | (2931) | (10764) |
| Taxation |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after taxation |  | (8744) | - | - | - | - | - | 1558 | 1558 | (7186) | (2931) | (10764) |
| Attributable to minorities |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | (8744) | - | - | - | - | - | 1558 | 1558 | (7186) | (2931) | (10764) |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplusl (Deficit) for the year |  | (8744) | - | - | - | - | - | 1558 | 1558 | (7186) | (2931) | (10764) |

## References

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section $28(2)$ (a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section $28(2)(d)$; error correction (section 28(2)(ff))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| R thousands Description | Ref | Budget Year 2016/17 |  |  |  |  |  |  |  |  | $\left.\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +1 \end{array} 2017 / 18 \end{array} \right\rvert\, \begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Budget Year <br> +2 2018/19 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 5 \\ \text { A1 } \end{gathered}$ | Accum. Funds $\begin{aligned} & 6 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 7 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 8 D | Nat. or Prov. <br> Govt <br> 9 <br> E | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 11 \\ \mathrm{G} \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \mathrm{H} \\ \hline \end{gathered}$ |  |  |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 MAYORAL \& COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 BUDGET \& TREASURY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5 PLANNING AND DEVEOLPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 COMMUNITY AND SOCIAL SERV |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 HOUSING |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 ROAD TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 WATER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 [NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 MAYORAL \& COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 CORPORATE SERVICES |  | 543 | - | - | - | - | - | - | - | 543 | 113 | 13 |
| Vote 4 BUDGET \& TREASURY |  | 40 | - | - | - | - | - | - | - | 40 | 30 | 30 |
| Vote 5 PLANNING AND DEVEOLPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 COMMUNITY AND SOCIAL SERV |  | 1580 | - | - | - | - | - | 3 | 3 | 1583 | 80 | 80 |
| Vote 7 SPORTS AND RECREATION |  | 429 | - | - | - | - | - | 108 | 108 | 538 | - | - |
| Vote 8 HOUSING |  | 160 | - | - | - | - | - | - | - | 160 | - | - |
| Vote 9 PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 ROAD TRANSPORT |  | 430 | - | - | - | - | - | - | - | 430 | 220 | - |
| Vote 11 WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 WASTE WATER MANAGEMENT |  | 3150 | - | - | - | - | - | (1682) | (1682) | 1468 | 150 | 150 |
| Vote 13 WATER |  | 6371 | - | - | - | - | - | (1809) | (1809) | 4562 | 100 | 100 |
| Vote 14 ELECTRICITY |  | 2000 | - | - | - | - | - | 400 | 400 | 2400 | 4000 | 2000 |
| Vote 15 [NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 4693 | 2373 |
| Total Capital Expenditure - Vote |  | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 4693 | 2373 |
| Capital Expenditure - Standard |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 583 | - | - | - | - | - | - | - | 583 | 143 | 43 |
| Executive and council |  | - |  |  |  |  |  | - | - | - | - | - |
| Budget and treasury office |  | 40 |  |  |  |  |  | - | - | 40 | 30 | 30 |
| Corporate services |  | 543 |  |  |  |  |  | - | - | 543 | 113 | 13 |
| Community and public safety |  | 2169 | - | - | - | - | - | 112 | 112 | 2281 | 80 | 80 |
| Community and social services |  | 1580 |  |  |  |  |  | (277) | (277) | 1303 | - | - |
| Sport and recreation |  | 429 |  |  |  |  |  | 108 | 108 | 538 | - | - |
| Public safety |  | - |  |  |  |  |  | - | - | - | - | - |
| Housing |  | 160 |  |  |  |  |  | - | - | 160 | - | - |
| Health |  | - |  |  |  |  |  | 280 | 280 | 280 | 80 | 80 |
| Economic and environmental services |  | 430 | - | - | - | - | - | - | - | 430 | 220 | - |
| Planning and development |  | - |  |  |  |  |  | - | - | - | - | - |
| Road transport |  | 430 |  |  |  |  |  | - | - | 430 | 220 | - |
| Environmental protection |  | - |  |  |  |  |  | - | - | - | - | - |
| Trading services |  | 11521 | - | - | - | - | - | (3091) | (3091) | 8430 | 4250 | 2250 |
| Electricity |  | 2000 |  |  |  |  |  | 400 | 400 | 2400 | 4000 | 2000 |
| Water |  | 6371 |  |  |  |  |  | (1809) | (1809) | 4562 | 100 | 100 |
| Waste water management |  | 3150 |  |  |  |  |  | (1682) | (1682) | 1468 | 150 | 150 |
| Waste management |  | - |  |  |  |  |  | - | - | - | - | - |
| Other |  | - |  |  |  |  |  | - | - | - | - | - |
| Total Capital Expenditure - Standard | 3 | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 4693 | 2373 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 13160 |  |  |  |  |  | (2979) | (2979) | 10181 | 4000 | 2000 |
| Provincial Government |  | - |  |  |  |  |  |  | - | - | - | - |
| District Municipality |  | - |  |  |  |  |  |  | - | - | - | - |
| Other transfers and grants |  | - |  |  |  |  |  |  | - | - | - | - |
| Total Capital transfers recognised | 4 | 13160 | - | - | - | - | - | (2979) | (2979) | 10181 | 4000 | 2000 |
| Public contributions \& donations |  | - |  |  |  |  |  |  | - | - | - | - |
| Borrowing |  | - |  |  |  |  |  |  | - | - | - | - |
| Internally generated funds |  | 1543 |  |  |  |  |  | - | - | 1543 | 693 | 373 |
| Total Capital Funding |  | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 4693 | 2373 |

References

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year
3. Capital expenditure by standard classification must reconcile to the appropriations by vote
4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure)
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)(b)$ and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=($ ( or A1/2 etc) $)+G$

WC051 Laingsburg - Table B5 Adjustments Capital Expenditure Budget by vote and funding - B - 2016/02/12

|  | Ref | Budget Year 2016/1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] R thousands |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |
| Multi-year expenditure appropriation | 2 | - | - | - | - | - |
| Vote 1 MAYORAL \& COUNCIL <br> 1.1 COUNCIL GENERAL EXPENCES <br> 1.2 SUBSIDIES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Vote 2 MUNICIPAL MANAGER |  | - | - | - | - | - |
| 2.1 MUNICIPAL MANAGER |  |  |  |  |  |  |
| Vote 3 CORPORATE SERVICES |  | - | - | - | - | - |
| 3.3 MATJIESFONTEIN |  |  |  |  |  |  |
| Vote 4 BUDGET \& TREASURY |  | - | - | - | - | - |
| 4.2 PROPERTY RATES |  |  |  |  |  |  |

Vote 5 PLANNING AND DEVEOLPMENT 5.1 INTEGRATED DEVELOPMENT (GOP)

Vote 6 COMMUNITY AND SOCIAL SERV
6.1 HEALTH SERVICES
6.2 CEMETERY
6.3 LIBRARY

Vote 7 SPORTS AND RECREATION
7.1 AIRFIELD
7.2 PARKS \& RECREATION
7.3 SPORT FACILITIES VLEILAND

Vote 8 HOUSING
8.1 HOUSING RENTAL SCHEMES

Vote 9 PUBLIC SAFETY
9.1 FIRE BRIGADE
9.2 TRAFFIC SERVICES


Vote 10 ROAD TRANSPORT
10.1 PUBLIC WORKS ADMINISTRATION 10.2 STREETS \& STORMWATER
10.3 MAIN ROADS

Vote 11 WASTE MANAGEMENT
11.1 CLEANING SERVICES REFUSE REM

Vote 12 WASTE WATER MANAGEMENT
12.1 SEWERAGE SERVICES

Vote 13 WATER
13.1 WATER SUPPLY

Vote 14 ELECTRICITY
14.1 ELECTRICITY SUPPLY



Vote 4 BUDGET \& TREASURY
4.1 FINANCIAL SERVICES
4.2 PROPERTY RATES

Vote 5 PLANNING AND DEVEOLPMENT 5.1 INTEGRATED DEVELOPMENT (GOP)
6.1 HEALTH SERVICES
6.2 CEMETERY
6.3 LIBRARY

Vote 7 SPORTS AND RECREATION
7.1 AIRFIELD
7.2 PARKS \& RECREATION
7.3 SPORT FACILITIES VLEILAND

Vote 8 HOUSING
8.1 HOUSING RENTAL SCHEMES


Vote 9 PUBLIC SAFETY
9.1 FIRE BRIGADE
9.2 TRAFFIC SERVICES

Vote 10 ROAD TRANSPORT 10.1 PUBLIC WORKS ADMINISTRATION 10.2 STREETS \& STORMWATER 10.3 MAIN ROADS

Vote 11 WASTE MANAGEMENT
11.1 CLEANING SERVICES REFUSE REM

Vote 12 WASTE WATER MANAGEMENT 12.1 SEWERAGE SERVICES

Vote 13 WATER
13.1 WATER SUPPLY



## References

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote








$(1682)$
$(1682)$

$(1809)$
$(1809)$


|  |  | - | - |  |
| :---: | :---: | :---: | :---: | :---: |

WC051 Laingsburg - Table B6 Adjustments Budget Financial Position - 2016/02/12

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2016/17 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2017/18 <br> Adjusted <br> Budget | Budget Year <br> +2 2018/19 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior <br> Adjusted <br> 3 <br> A1 | Accum. <br> Funds <br> 4 <br> $B$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ C \\ \hline \end{gathered}$ | Unfore. Unavoid. 6 D | ```Nat. or Prov. Govt 7 E``` | Other <br> Adjusts. <br> 8 <br> F | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 3757 | - | - | - | - | - | - | - | 3757 | 1917 | (4 499) |
| Call investment deposits | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Consumer debtors | 1 | 7040 | - | - | - | - | - | - | - | 7040 | 7998 | 9012 |
| Other debtors |  | 1770 | - | - | - | - | - | - | - | 1770 | 1726 | 1683 |
| Current portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 2160 | - | - | - | - | - | - | - | 2160 | 2333 | 2519 |
| Total current assets |  | 14727 | - | - | - | - | - | - | - | 14727 | 13974 | 8716 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment property |  | 7564 | - | - | - | - | - | - | - | 7564 | 7564 | 7564 |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 169263 | - | - | - | - | - | (3 138) | (3 138) | 166125 | 170830 | 169652 |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 472 | - | - | - | - | - | - | - | 472 | 409 | 347 |
| Other non-current assets |  | 119 | - | - | - | - | - | - | - | 119 | 119 | 119 |
| Total non current assets |  | 177418 | - | - | - | - | - | (3138) | (3138) | 174280 | 178922 | 177681 |
| TOTAL ASSETS |  | 192146 | - | - | - | - | - | (3138) | (3138) | 189007 | 192896 | 186398 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumer deposits |  | 337 | - | - | - | - | - | - | - | 337 | 357 | 377 |
| Trade and other payables |  | 5245 | - | - | - | - | - | - | - | 5245 | 5403 | 5722 |
| Provisions |  | 393 | - | - | - | - | - | - | - | 393 | 413 | 433 |
| Total current liabilities |  | 5975 | - | - | - | - | - | - | - | 5975 | 6174 | 6533 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Provisions | 1 | 8905 | - | - | - | - | - | - | - | 8905 | 9515 | 10162 |
| Total non current liabilities |  | 8905 | - | - | - | - | - | - | - | 8905 | 9515 | 10162 |
| TOTAL LIABILITIES |  | 14879 | - | - | - | - | - | - | - | 14879 | 15689 | 16695 |
| NET ASSETS | 2 | 177266 | - | - | - | - | - | (3 138) | (3138) | 174128 | 177207 | 169703 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 174501 | - | - | - | - | - | (3 138) | (3 138) | 171362 | 174301 | 167029 |
| Reserves |  | 2765 | - | - | - | - | - | - | - | 2765 | 2906 | 2674 |
| Minorities' interests |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 177266 | - | - | - | - | - | (3138) | (3138) | 174128 | 177207 | 169703 |

## References

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| R thousands Description | Ref | Budget Year 2016/17 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +1 \end{array} 2017 / 18 \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +2 \\ \text { 2 2018/19 } \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds $4$ <br> B | ```Multi-year capital 5 C``` | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. $8$ F | Total Adjusts. $9$ G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates, penalties \& collection charges |  | 3604 |  |  |  |  |  |  | - | 3604 | 3838 | 4091 |
| Service charges |  | 17002 |  |  |  |  |  |  | - | 17002 | 18107 | 19302 |
| Other revenue |  | 13055 |  |  |  |  |  |  | - | 13055 | 13904 | 14821 |
| Government - operating | 1 | 16793 |  |  |  |  |  |  | - | 16793 | 16948 | 18613 |
| Government - capital | 1 | 8159 |  |  |  |  |  |  | - | 8159 | 15330 | 8428 |
| Interest |  | 1120 |  |  |  |  |  |  | - | 1120 | 1193 | 1271 |
| Dividends |  | - |  |  |  |  |  |  | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (55 858) |  |  |  |  |  |  | - | (55 858) | (59 488) | (63 415) |
| Finance charges |  |  |  |  |  |  |  |  | - | (4) | (4) | (4) |
| Transfers and Grants | 1 | (628) |  |  |  |  |  |  | - | (628) | (669) | (713) |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 3243 | - | - | - | - | - | - | - | 3243 | 9158 | 2395 |
| CASH FLOWS FROM Investing Activities |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - |  |  |  |  |  |  | - | - |  |  |
| Decrease (Increase) in non-current debtors |  | - |  |  |  |  |  |  | - | - |  |  |
| Decrease (increase) other non-current receivables |  | - |  |  |  |  |  |  | - | - |  |  |
| Decrease (increase) in non-current investments |  | - |  |  |  |  |  |  | - | - |  |  |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (14 703) |  |  |  |  |  |  | - | (14 703) | (11 023) | (8836) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | (14 703) | - | - | - | - | - | - | - | (14 703) | (11 023) | $(8836)$ |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - |  |  |  |  |  |  | - | - |  |  |
| Borrowing long term/refinancing |  | - |  |  |  |  |  |  | - | - |  |  |
| Increase (decrease) in consumer deposits |  | 24 |  |  |  |  |  |  | - | 24 | 25 | 25 |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - |  |  |  |  |  |  | - | - |  |  |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | 24 | - | - | - | - | - | - | - | 24 | 25 | 25 |
| NET INCREASEI (DECREASE) IN CASH HELD |  | $(11436)$ | - | - | - | - | - | - | - | (11 436) | (1840) | (6416) |
| Cash/cash equivalents at the year begin: | 2 | 15193 |  |  |  |  |  |  | - | 15193 | 3757 | 1917 |
| Cash/cash equivalents at the year end: | 2 | 3757 | - | - | - | - | - | - | - | 3757 | 1917 | (4 499) |

## References

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
 been foreseen)
4. Increases of funds approved under MFMA section 31
5. Adjustments approved in accordance with MFMA section 29
6. Adjustments to transfers from National or Provincial Government
 28(2)(f))
7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

WC051 Laingsburg - Table B8 Cash backed reserves/accumulated surplus reconciliation - 2016/02/12

| Description | Ref | Budget Year 2016/17 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ +2017 / 18 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | Budget Year <br> +2 2018/19 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds $\begin{aligned} & 4 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. $\begin{aligned} & 8 \\ & \mathrm{~F} \end{aligned}$ | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 3757 | - | - | - | - | - | - | - | 3757 | 1917 | (4 499) |
| Other current investments > 90 days |  | - | - | - | - | - | - | - | - | - | - | - |
| Non current assets - Investments | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Cash and investments available: |  | 3757 | - | - | - | - | - | - | - | 3757 | 1917 | (4 499) |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspent borrowing |  | - |  |  |  |  |  |  | - | - |  |  |
| Statutory requirements |  | (230) |  |  |  |  |  |  | - | (230) | (250) | (250) |
| Other working capital requirements | 2 | 383 | - |  |  |  |  | 4330 | 4330 | 4713 | 4827 | 5084 |
| Other provisions |  |  |  |  |  |  |  |  | - | - |  |  |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cash/investments |  | 1702 | - |  |  |  |  | 1064 | 1064 | 2765 | 2906 | 2674 |
| Total Application of cash and investments: |  | 1854 | - | - | - | - | - | 5394 | 5394 | 7248 | 7484 | 7508 |
| Surplus(shortfall) |  | 1903 | - | - | - | - | - | (5 394) | (5 394) | (3491) | (5 567) | (12 007) |

## References

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors $>90$ days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
 been foreseen)
4. Increases of funds approved under MFMA section 31
5. Adjustments approved in accordance with MFMA section 29
6. Adjustments to transfers from National or Provincial Government

7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1 / 2 \mathrm{etc})+G$

| R thousands | Ref | Budget Year 201617 |  |  |  |  |  |  |  |  | Budget Year <br> $+12017 / 18$ <br> Adjusted <br> Budget | Budget Year <br> +2 2018/19 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | $\begin{gathered} \hline \text { Prior } \\ \text { Adjusted } \\ 7 \\ \text { A1 } \end{gathered}$ | $\begin{gathered} \hline \text { Accum. } \\ \text { Funds } \\ 8 \\ \text { B } \end{gathered}$ | Multi-year capital 9 C | Unfore. Unavoid. 10 D | $\begin{array}{\|c} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \\ \hline \end{array}$ | Other Adjusts. 12 <br> F | Total Adjusts. <br> 13 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ H \end{gathered}$ |  |  |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be adjusted | 1 | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 11023 | 8836 |
| Infrastructure - Road transport |  | - | - | - | - | - | - | 1748 | 1748 | 1748 | - | - |
| Infrastructure - Electricity |  | 2000 | - | - | - | - | - | 400 | 400 | 2400 | 4400 | 2000 |
| Infrastructure - Water |  | 6271 | - | - | - | - | - | (1709) | (1709) | 4562 | 4947 | 6428 |
| Infrastructure - Sanitation |  | 3150 | - | - | - | - | - | (3000) | (3000) | 150 | 1133 | 150 |
| Infrastructure - Other |  | 1600 | - | - | - | - | - | (1600) | (1600) | - | 80 | 80 |
| Infrastructure |  | 13021 | - | - | - | - | - | (4 161) | (4 161) | 8860 | 10560 | 8658 |
| Community |  | 429 | - | - | - | - | - | 1692 | 1692 | 2121 | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | 160 | - | - | - | - | - | - | - | 160 | - | - |
| Other assets | 6 | 1093 | - | - | - | - | - | (510) | (510) | 583 | 463 | 178 |
| Agricultural Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangibles |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets to be adjusted | $\underline{2}$ | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure - Road transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure - Electricity |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure - Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure - Sanitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure - Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Community |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets | $\underline{6}$ | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological assets |  | - | - | - | - | - | - | - |  |  | - | - |
| Intangibles |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure to be adjusted | 4 |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure - Road transport |  | - | - | - | - | - | - | 1748 | 1748 | 1748 | - | - |
| Infrastructure - Electricity |  | 2000 | - | - | - | - | - | 400 | 400 | 2400 | 4400 | 2000 |
| Infrastructure - Water |  | 6271 | - | - | - | - | - | (1709) | (1709) | 4562 | 4947 | 6428 |
| Infrastructure - Sanitation |  | 3150 | - | - | - | - | - | (3000) | (3000) | 150 | 1133 | 150 |
| Infrastructure - Other |  | 1600 | - | - | - | - | - | (1600) | (1600) | - | 80 | 80 |
| Infrastructure |  | 13021 | - | - | - | - | - | (461) | (4 161) | 8860 | 10560 | 8658 |
| Community |  | 429 | - | - | - | - | - | 1692 | 1692 | 2121 | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | 160 | - | - | - | - | - | - | - | 160 | - | - |
| Other assets |  | 1093 | - | - | - | - | - | (510) | (510) | 583 | 463 | 178 |
| Agricultural Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangibles |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE to be adjusted | 2 | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 11023 | 8836 |
| ASSET REGISTER SUMMARY - PPE (WDV) | 5 |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure - Road transport |  | 43193 |  |  |  |  |  | 1748 | 1748 | 44941 | 43593 | 43292 |
| Infrastructure - Electricity |  | 14515 |  |  |  |  |  | 400 | 400 | 14915 | 14649 | 14548 |
| Infrastructure - Water |  | 47874 |  |  |  |  |  | (1709) | (1709) | 46165 | 48317 | 47984 |
| Infrastructure-Sanitation |  | 49340 |  |  |  |  |  | (3000) | (3000) | 46340 | 49797 | 49454 |
| Infrastructure - Other |  | 14222 |  |  |  |  |  | (1600) | (1600) | 12622 | 14355 | 14255 |
| Infrastructure |  | 169144 | - | - | - | - | - | (4 161) | (4 161) | 164983 | 170711 | 169533 |
| Community |  |  |  |  |  |  |  | 1692 | 1692 | 1692 |  |  |
| Heritage assets |  | 119 |  |  |  |  |  |  | - | 119 | 119 | 119 |
| Investment properties |  | 7564 | - | - | - | - | - | - | - | 7564 | 7564 | 7564 |
| Other assets |  |  |  |  |  |  |  | (669) | (669) | (669) |  |  |
| Agricultural Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangibles |  | 472 | - | - | - | - | - | - | - | 472 | 409 | 347 |
| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 177299 | - | - | - | - | - | (3138) | (3138) | 174161 | 178803 | 177562 |
| EXPENDITURE OTHER ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation \& asset impairment |  | 8904 | - | - | - | - | - | 159 | 159 | 9063 | 9456 | 10014 |
| Repairs and Maintenance by asset class | 3 | 3399 | - | - | - | - | - | (51) | (51) | 3348 | 3610 | 3823 |
| Infrastructure - Road transport |  | 197 | - | - | - | - | - | - | - | 197 | 209 | 221 |
| Infrastructure - Electricity |  | 91 | - | - | - | - | - | - | - | 91 | 96 | 102 |
| Infrastructure - Water |  | 264 | - | - | - | - | - | - | - | 264 | 280 | 297 |
| Infrastructure - Sanitation |  | 323 | - | - | - | - | - | - | - | 323 | 343 | 364 |
| Infrastructure - Other |  | 40 | - | - | - | - | - | (40) | (40) | - | 42 | 45 |
| Infrastructure |  | 915 | - | - | - | - | - | (40) | (40) | 875 | 971 | 1029 |
| Community |  | 11 | - | - | - | - | - | (11) | (11) | - | 12 | 12 |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | 37 | - | - | - | - | - | - | - | 37 | 40 | 42 |
| Other assets | 6 | 2436 | - | - | - | - | - | - | - | 2436 | 2587 | 2740 |
| TOTAL EXPENDITURE OTHER ITEMS to be adjusted |  | 12303 | - | - | - | - | - | 108 | 108 | 12411 | 13066 | 13837 |
| Renewal of Existing Assets as \% of total capex |  | 0.0\% | 0.0\% |  |  |  |  |  |  | 0.0\% | 0.0\% | 0.0\% |
| Renewal of Existing Assets as \% of deprecn" |  | 0.0\% | 0.0\% |  |  |  |  |  |  | 0.0\% | 0.0\% | 0.0\% |
| REM as a \% of PPE |  | 1.9\% | 0.0\% |  |  |  |  |  |  | 1.9\% | 2.0\% | 2.2\% |
| Renewal and ReM as a \% of PPE |  | 1.9\% | 0.0\% |  |  |  |  |  |  | 1.9\% | 2.0\% | 2.2\% |

References

1. Detail of new assets provided in Table SA34a
2. Detail of renewal of existing assets provided in Table SA34b
3. Detail of Repairs and Maintenance by Asset Class provided in Table SA34C
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (witten down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective categor
7. Only complete if a previous adiusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified atter the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

WC051 Laingsburg - Table B10 Basic service delivery measurement - 2016/02/12


## References

1. Include services provided by another entity; e.g. Eskom
2. Stand distance > 200 m from dwelling
3. Stand distance <= 200 m from dwelling
4. Borehole, spring, rain-water tank etc.
5. Must agree to total number of households in municipal area
6. Include value of subsidy provided by municipality above provincial subsidy level
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$



Total capital expenditure includes expenditure on nationally significant priorities:


## References

1. Must reconcile with 'Financial Position' budget
2. Leases treated as assets to be depreciated as the same as purchased/constructed assets. Includes PPP asset element accounted for as finance leases
3. Borrowing (original budget) must reconcile to Budget Table A16
4. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
5. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for
6. Increases of funds approved under section 31 MFMA
7. Adjustments approved in accordance with section 29 MFMA
8. Adjustments to funding allocations from National or Provincial Government
9. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section $28(2)(d)$ ); error correction (sect
10. $G=B+C+D+E+F$
11. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

WC051 Laingsburg - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 2016/02/1:


References

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget ( $B$ to $G$ )
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Total Adjusted Budget targets $H=(A$ or $A 1 / 2$ etc $)+G$
6. NOTE - include adjustsment by 'exception' (only where amended)

WC051 Laingsburg - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks - 2016/02/12


References

1. Consumer debtors $>12$ months old are excluded from current assets


WC051 Laingsburg - Supporting Table SB6 Adjustments Budget - funding measurement - 2016/02/12

| R thousands Description | Ref | MFMA section | $\begin{array}{\|c\|} \hline 2013 / 14 \\ \hline \text { Audited } \\ \text { Outcome } \end{array}$ | $\begin{aligned} & \hline 2014115 \\ & \hline \text { Audited } \\ & \text { Outcome } \end{aligned}$ | $\begin{gathered} \hline 2015 / 16 \\ \hline \text { Audited } \\ \text { Outcome } \end{gathered}$ | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Original Budget | Prior Adjusted | Adjusted Budget | $\begin{gathered} \hline \text { Budget Year } \\ +12017 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ +2201819 \\ \hline \end{gathered}$ |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - R'000 | 1 | 18(1)b | 9824 | 7960 | 7325 | 3757 | - | 3757 | 1917 | (4 499) |
| Cash + investments at the yr end less applications - R'000 | 2 | 18(1) b | 9824 | 7960 | (2051) | 1903 | - | (3491) | (5567) | $(12007)$ |
| Cash year end/monthly employee/supplier payments | 3 | 18(1) b | 17 | 4 | 0 | 0 | - | 0 | 0 | (0) |
| Surplus/(Deficit) excluding depreciation offsets: $\mathrm{R}^{\prime} 000$ | 4 | 18(1) | 9440 | 7400 | 1325 | (8744) | - | (7 186) | (2931) | (10 764) |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) | 9.0\% | 9.0\% | 0.0\% | 8.8\% | 0.0\% | 6.6\% | 2.3\% | -0.1\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 100.3\% | 58.8\% | 77.8\% | 55.2\% | 0.0\% | 6.0\% | 5.9\% | 6.0\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) | 21.7\% | 1.6\% | 1.0\% | 109.0\% | 0.0\% | 109.0\% | 110.0\% | 111.0\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 | 0.0\% | 0.0\% | 0.0\% | 100.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a | 52.6\% | 56.0\% | 0.0\% | 57.0\% | 0.0\% | 0.0\% | 125.5\% | 96.3\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a | 6.8\% | 27.5\% | 6.0\% | -4.7\% | 0.0\% | -4.7\% | 10.4\% | 10.0\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a | -53.1\% | -75.0\% | -75.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) | 1.0\% | 1.2\% | 0.0\% | 1.9\% | 0.0\% | 1.9\% | 2.0\% | 2.2\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) | 30.0\% | 30.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |

References

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as $\%$ of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed 100\% unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as $\%$ of total capital projects - detailed capital plan)

WC051 Laingsburg - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 2016/02/12

| R thousands $\quad$ Description | Ref | Budget Year 2016/17 |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ +2017 / 18 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | Budget Year <br> +2 2018/19 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $7$ A1 | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { B } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 9 \\ & \text { C } \\ & \hline \end{aligned}$ | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{D} \\ \hline \end{gathered}$ | Total Adjusts. $11$ | ```Adjusted Budget 12 F``` |  |  |
| RECEIPTS: <br> Operating Transfers and Grants | 1,2 |  |  |  |  |  |  |  |  |  |
| National Government: |  | 15567 | - | - | - | 280 | 280 | 15847 | 15493 | 17076 |
| Local Government Equitable Share |  | 12526 |  |  |  | - | - | 12526 | 13360 | 14178 |
| Municipal Systems Improvement | 3 | - |  |  |  | - | - | - | - | 760 |
| Finance Management |  | 1725 |  |  |  | 280 | 280 | 2005 | 1800 | 1800 |
| Water Services Operating Subsidy |  | 1000 |  |  |  | - | - | 1000 | - | - |
| EPWP Incentive |  | - |  |  |  | - | - | - | - | - |
| Integrated National Electrification Programme |  | - |  |  |  | - | - | - | - | - |
| Other transfers and grants [insert description] |  | 316 |  |  |  | - | - | 316 | 333 | 338 |
| Provincial Government: |  | 1226 | - | - | - | 2097 | 2097 | 3323 | 1455 | 1537 |
| GRANT - WC FIN MANGMNT CAPACITY BUILDING |  | 120 |  |  |  | - | - | 120 | 240 | 360 |
| WCFMSG |  | - |  |  |  | - | - | - | - | - |
| FIN ASSISTNC for MAINTENANCE and CONSTRCTN of TRANS INFRAS |  | 50 |  |  |  | - | - | 50 | - | - |
| GRANT - COMMUNITY WORK (LOCAL GOV) |  | 75 |  |  |  | - | - | 75 | 75 | 75 |
| GRANT - SETA TRAINING |  | - |  |  |  | 300 | 300 | 300 | - | - |
| GRANT - MFIP |  | - |  |  |  | 1047 | 1047 | 1047 | - | - |
| GRANT - LIBRARY SERVICES ( REPLCMNT FUND for MOST VLNRBL B3 MUN |  | 981 |  |  |  | - | - | 981 | 1040 | 1102 |
| Grant - Thusong Services Centres (Sustainability: Operational Support Grant) |  | - |  |  |  | - | - | - | 100 | - |
| DROUGHT SUPPORT | 4 | - |  |  |  | 500 | 500 | 500 | - | - |
| ELECTRICAL MASTER PLAN |  | - |  |  |  | 250 | 250 | 250 | - | - |
| Other transfers and grants [insert description] | 5 |  |  |  |  | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Central Karoo District |  |  |  |  |  | - | - | - | - | - |
|  |  |  |  |  |  | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| GRANT - SETA TRAINING |  |  |  |  |  | - | - | - | - | - |
|  |  |  |  |  |  | - | - | - | - | - |
| Total Operating Transfers and Grants | 6 | 16793 | - | - | - | 2377 | 2377 | 19170 | 16948 | 18613 |
| Capital Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 7999 | - | - | - | 2021 | 2021 | 10020 | 15330 | 8428 |
| Municipal Infrastructure Grant (MIG) |  | 6000 |  |  |  | 2021 | 2021 | 8021 | 6330 | 6428 |
| GRANT - INEP ELEC MATJIES |  | - |  |  |  | - | - | - | 5000 | - |
| GRANT - INEP ELEC |  | 1999 |  |  |  | - | - | 1999 | 4000 | 2000 |
|  |  |  |  |  |  | - | - | - | - | - |
|  |  |  |  |  |  | - | - | - | - | - |
| Other capital transfers [insert description] |  |  |  |  |  | - | - | - | - | - |
| Provincial Government: |  | 160 | - | - | - | - | - | 160 | - | - |
| GRANT - HUMAN SETTELMENTS |  | 160 |  |  |  | - | - | 160 | - | - |
|  |  |  |  |  |  | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| [insert description] |  |  |  |  |  | - | - | - | - | - |
|  |  |  |  |  |  | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| [insert description] |  |  |  |  |  | - | - | - | - | - |
|  |  |  |  |  |  | - | - | - | - | - |
| Total Capital Transfers and Grants | 6 | 8159 | - | - | - | 2021 | 2021 | 10180 | 15330 | 8428 |
| TOTAL RECEIPTS OF TRANSFERS \& GRANTS |  | 24952 | - | - | - | 4398 | 4398 | 29350 | 32278 | 27041 |

## References

1. Each grant is listed by name as gazetted together with the name of the transferring department or municipality, donor or other organisation
2. Amounts actually RECEIVED ; not revenue earned (the objective is to confirm grants allocated)
3. Replacement of RSC levies
4. Housing subsidies for housing where ownership transferred to organisations or persons outside the control of the municipality
5. Motor vehicle licensing refunds to be included under 'agency' services (Not shown here as Receipts)
6. Total Grant Receipts original budget must reconcile to budget supporting table A18
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Increases of funds approved under section 31 MFMA
9. Adjustments to funding allocations from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); error correction (section 28(2)(f)); functional shifts and any adjustments made under delegation by the AO since the budget was approve
11. $E=B+C+D$
12. Adjusted Budget $F=(A$ or $A 1 / 2$ etc $)+E$

| R thousands ${ }^{\text {destription }}$ | Budget Year 201617 |  |  |  |  |  |  | Budget Year | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Original } \\ \text { Budget } \end{gathered}$ A | Prior Adjusted 2 A1 | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 3 \\ B \end{gathered}$ |  | Other Adjusts. <br> 5 D | Total Adjusts <br> 6 E | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 7 \\ F \end{gathered}$ | $\begin{gathered} \text { P107insed } \\ \hline \end{gathered}$ |  |
| EXPENDITURE ON Transfers and grant procram: |  |  |  |  |  |  |  |  |  |
| Operating expenditure of Transters and GrantsNational Govermment |  |  |  |  |  |  |  |  |  |
|  | 15567 | - | - | - | 280 | 280 | 15847 | 15493 | 17076 |
| Local Goverment Equitable Share | 12526 |  |  |  | - | - | 12526 | 13360 | 14178 |
| Municipal Systens Improvement | - |  |  |  | - | - |  | - | 760 |
| Finance Management | 1725 |  |  |  | 280 | 280 | 2005 | 1800 | 1800 |
| Water Sevices Operating Susidy | 1000 |  |  |  | - | - | 1000 | - | - |
| EPWP Incentive | - |  |  |  | - | - | - | - |  |
| Integrated National Electrificition Programme | - |  |  |  |  | - | - | - | - |
| MG - PMU | 316 |  |  |  |  |  | 316 | 333 | 338 |
| Provincial Government: GRANT-WC FIN MANGMNT CAPACITY BUILDING | 1226 | - | - | - | 2097 | 2097 | 3323 | 1455 | 1537 |
|  | 120 |  |  |  | - |  | 120 | 240 | 360 |
| wCFMSG <br> FIN ASSISTNC for MAINTENANCE and CONSTRCTN of TRANS INFRAS | - |  |  |  | - | - | - | - | - |
|  | 50 |  |  |  |  | - | 50 |  |  |
| FIN ASSISTNC for MAINTENANCE and CONSTRCTN of TRANS INFRAS GRANT - COMMUNITY WORK (LOCAL GOV) | 75 |  |  |  | - | - | 75 | 75 | 75 |
| grant- Seta tranng | - |  |  |  | 300 | 300 | 300 | - |  |
|  | - |  |  |  | 1047 | 1047 | 1047 | - |  |
| GRANT-MFIP <br> GRANT - LIBRARY SERVICES (REPLCMNT FUND for MOST VLNRBL B3 | 981 |  |  |  | - | - | 981 | 1040 | 102 |
|  | - |  |  |  | 500 | 50 | - | 100 | - |
|  | - |  |  |  | 500 250 | 500 250 | 500 250 | - |  |
| Distrecterncal master PLAN | - | - | - | - |  | - | - | - | - |
| Central Karoo Dissrict |  |  |  |  | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |
| Other grant providers: GRANT - SETA TRAIIING | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  | - | - | - | - |  |
| Total operating expenditure of Transters and Grants: | 16793 | - | - | - | 2377 | 2377 | 1970 | 16948 | 18613 |
| Capital expenditure of Transters and Grants |  |  |  |  |  |  |  |  |  |
| National Goverment: | 7999 | - | - | - | 2021 | 2021 | 10020 | 15330 | 8428 |
|  | 6000 |  |  |  | 2021 | 2021 | 8021 | 6330 | 6428 |
|  | - |  |  |  | - | - | - | 5000 | - |
| GRANT- NEPP ELEC | 1999 |  |  |  | - | - | 1999 | 4000 | 2000 |
|  |  |  |  |  | - | - | - | - | - |
| Oher capial transers [insert descaipion] |  |  |  |  | - | - | - | - |  |
| Provincial Government: | 160 | - | - | - | 500 | 500 | 660 | - | - |
|  | 160 |  |  |  | 500 | 500 | 660 | - |  |
|  |  |  |  |  | - | - |  | - | - |
| District Municipality: [insert description] | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  | - | - | - | - |  |
| Other grant providers: [insert description] | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  | - | - | - | - | - |
| Total capital expenditure of Transters and Grants | 8159 | - | - | - | 2521 | 2521 | 10680 | 15330 | 8428 |
| Total capital expenditure of Transters and Grants | 24952 | - | - | - | 4898 | 4898 | 29850 | 32278 | 27041 |


2. Only compolete if a previous adisised budget has been apporved in the same financial year. Reffect most recent adiusted budgel
3. Increases of funds appovere under section 31 M MMA

Adiustments Sudget in the
6. $E=B+C+$
7. Adiusted Bucget $F=(A$ or $A 1 / 2$ ect $)+E$

WC051 Laingsburg - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 2016/02/12

| R thousands Description | Ref | Budget Year 2016/17 |  |  |  |  |  |  | Budget Year +1 <br> 2017/18 <br> Adjusted <br> Budget | Budget Year +2 <br> 2018/19 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 2 \\ \text { A1 } \end{gathered}$ | Multi-year capital 3 $B$ | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 4 \\ & \text { C } \end{aligned}$ | Other Adjusts. $\begin{aligned} & 5 \\ & D \end{aligned}$ | Total Adjusts. <br> 6 E | Adjusted Budget 7 F |  |  |
| Operating transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | 15567 | - | - | - | - | - | 15567 | 15493 | 17076 |
| Conditions met - transferred to revenue |  | 15567 | - | - | - | - | - | 15567 | 15493 | 17076 |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | 1226 | - | - | - | - | - | 1226 | 1455 | 1537 |
| Conditions met - transferred to revenue |  | 1226 | - | - | - | - | - | 1226 | 1455 | 1537 |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total operating transfers and grants revenue |  | 16793 | - | - | - | - | - | 16793 | 16948 | 18613 |
| Total operating transfers and grants - СTBM | 2 | - | - | - | - | - | - | - | - | - |
| Capital transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | 2000 | - | - | - | - | - | 2000 | - | - |
| Current year receipts |  | 7999 | - | - | - | - | - | 7999 | 15330 | 8428 |
| Conditions met - transferred to revenue |  | 9999 | - | - | - | - | - | 9999 | 15330 | 8428 |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | 3000 | - | - | - | - | - | 3000 | - | - |
| Current year receipts |  | 160 | - | - | - | - | - | 160 | - | - |
| Conditions met - transferred to revenue |  | 3160 | - | - | - | - | - | 3160 | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total capital transfers and grants revenue |  | 13159 | - | - | - | - | - | 13159 | 15330 | 8428 |
| Total capital transfers and grants - CTBM |  | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 29952 | - | - | - | - | - | 29952 | 32278 | 27041 |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | - | - | - | - | - | - | - | - | - |

## References

1. Total capital grants revenue budget must reconcile to budget tables $A 4$ and $A 5$; total operating grants revenue must reconcile to budget table $A 4$
2. $C$ TBM = conditions to be met
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Increases of funds approved under section 31 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
7. $E=B+C+D$
8. Adjusted Budget $F=(A$ or $A 1 / 2$ etc) $)+E$

WC051 Laingsburg - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 2016/02/12

| Description <br> R thousands | Ref | Budget Year 2016/17 |  |  |  |  |  |  |  |  | Budget Year <br> $+12017 / 18$ <br> Adjusted <br> Budget | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +2 \text { 2018/19 } \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 6 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds $\begin{aligned} & 7 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 9 D | ```Nat. or Prov. Govt 10 E``` | Other Adjusts. <br> 11 F | Total Adjusts. $\begin{gathered} 12 \\ G \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 13 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] [insert description] [insert description] | 1 |  |  |  |  |  |  | - | - | - | - | - |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash transfers and grants <br> [insert description] <br> [insert description] | 2 | $628$ |  |  |  |  |  | - | - | 628 - - | 667 <br> - <br> - | 707 - |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | 628 | - | - | - | - | - | - | - | 628 | 667 | 707 |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 3 | - |  |  |  |  |  | - | - | - | - | - |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 4 | - |  |  |  |  |  | - | - | - | - | - |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS | 5 | 628 | - | - | - | - | - | - | - | 628 | 667 | 707 |


| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [insert description] <br> [insert description] <br> [insert description] | 1 |  |  |  |  |  |  | - | - | - | - | - |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| Non-cash transfers and grants [insert description] [insert description] | 2 | $3931$ |  |  |  |  |  | 60 - | 60 | $3991$ | $4174$ | 4421 - |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | 3931 | - | - | - | - | - | 60 | 60 | 3991 | 4174 | 4421 |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |



WC051 Laingsburg - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - 2016/02/12

| R thousands ${ }^{\text {D }}$ Description | Ref | Budget Year 2016117 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framevork |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year $2016 / 17$ | Budget Year +1 $2017 / 18$ | Budget Year +2 201819 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budaet | Adjusted Budaet | Adjusted Budaet | Adjusted Budaet | Adjusted Budaet | Adjusted Budaet | Adjusted Budaet | Adjusted Budaet | Adjusted Budaet |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 MAYORAL \& COUNCIL |  | 2902 | 630 | 130 | 130 | 3901 | 130 | 130 | 3402 | 130 | 130 | 2902 | 109 | 14625 | 22489 | 16315 |
| Vote 2 MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 CORPORATE SERVICES |  | 190 | 230 | 190 | 332 | 190 | 270 | 190 | 190 | 190 | 190 | 190 | 636 | 2987 | 2629 | 3434 |
| Vote 4 BUDGET \& TREASURY |  | 4381 | 723 | 723 | 720 | 713 | 712 | 712 | 714 | 717 | 717 | 719 | 3573 | 15123 | 13068 | 13549 |
| Vote 5 PLANNING AND DEVEOLPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 COMMUNITY AND SOCIAL SERV |  | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 85 | 995 | 1054 | 1116 |
| Vote 7 SPORTS AND RECREATION |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 16 | 3 | 3 |
| Vote 8 HOUSING |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 | 12 | 13 |
| Vote 9 PUBLIC SAFETY |  | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 2220 | 36255 | 39448 | 41775 |
| Vote 10 ROAD TRANSPORT |  | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 111 | 1083 | 10 | 11 |
| Vote 11 WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | 1992 | 1992 | 2069 | 2191 |
| Vote 12 WASTE WATER MANAGEMENT |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2192 | 2302 | 2249 | 2381 |
| Vote 13 WATER |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3320 | 3327 | 2916 | 3088 |
| Vote 14 ELECTRICITY |  | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 2878 | 11658 | 12071 | 12784 |
| Vote 15 [NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 11548 | 5657 | 5118 | 525 | 8880 | 5187 | 5107 | 8381 | 5112 | 5112 | 7886 | 17130 | 90374 | 98018 | 96659 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 MAYORAL \& COUNCIL |  | 153 | 153 | 2899 | 153 | 173 | 153 | 153 | 163 | 163 | 163 | 163 | 907 | 5397 | 5744 | 6124 |
| Vote 2 MUNICIPAL MANAGER |  | 52 | 52 | 52 | 52 | 165 | 52 | 52 | 52 | 52 | 52 | 52 | 126 | 812 | 827 | 911 |
| Vote 3 CORPORATE SERVICES |  | 573 | 573 | 573 | 573 | 693 | 573 | 573 | 573 | 573 | 573 | 573 | 476 | 6897 | 7476 | 7937 |
| Vote 4 BUDGET \& TREASURY |  | 307 | 307 | 2127 | 307 | 535 | 307 | 307 | 307 | 307 | 307 | 307 | 3216 | 8645 | 6168 | 6577 |
| Vote 5 PLANNING AND DEVEOLPMENT |  | 99 | 99 | 99 | 99 | 141 | 99 | 99 | 99 | 99 | 99 | 99 | 103 | 1236 | 1319 | 1404 |
| Vote 6 COMMUNITY AND SOCIAL SERV |  | 128 | 128 | 128 | 128 | 179 | 128 | 128 | 128 | 128 | 128 | 128 | 133 | 1597 | 1704 | 1813 |
| Vote 7 SPORTS AND RECREATION |  | 137 | 137 | 137 | 137 | 155 | 137 | 137 | 137 | 137 | 137 | 137 | 150 | 1672 | 1780 | 1890 |
| Vote 8 HOUSING |  | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 251 | 267 | 283 |
| Vote 9 PUBLIC SAFETY |  | 3165 | 3165 | 3165 | 3165 | 3287 | 3165 | 3165 | 3165 | 3165 | 3165 | 3165 | 3024 | 37961 | 40776 | 43478 |
| Vote 10 ROAD TRANSPORT |  | 1026 | 1026 | 1026 | 1026 | 1272 | 1026 | 1026 | 1026 | 1026 | 1026 | 1026 | 1055 | 12587 | 12349 | 13123 |
| Vote 11 WASTE MANAGEMENT |  | 160 | 160 | 160 | 160 | 188 | 160 | 160 | 160 | 160 | 160 | 160 | 225 | 2017 | 2146 | 2278 |
| Vote 12 WASTE WATER MANAGEMENT |  | 220 | 220 | 220 | 220 | 228 | 220 | 220 | 220 | 220 | 220 | 220 | 274 | 2705 | 2874 | 3046 |
| Vote 13 WATER |  | 308 | 308 | 308 | 308 | 344 | 308 | 308 | 308 | 308 | 308 | 308 | 355 | 3783 | 3561 | 3778 |
| Vote 14 ELECTRICITY |  | 364 | 364 | 364 | 364 | 364 | 364 | 364 | 364 | 364 | 364 | 364 | 7998 | 12001 | 13958 | 14782 |
| Vote 15 [NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 6714 | 6714 | 11281 | 6714 | 7745 | 6714 | 6714 | 6725 | 6725 | 6725 | 6725 | 18063 | 97560 | 100949 | 107423 |
| Surplusl (Deficit) |  | 4834 | (1057) | (6163) | (1458) | 1134 | (1528) | (1608) | 1656 | (1613) | (1613) | 1161 | (933) | (7186) | (2931) | (10764) |

## References

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

WC051 Laingsburg - Supporting Table SB13 Adjustments Budget - monthly revenue and expenditure (standard classification) - 2016/02/12

| Description - Standard classification | Ref | Budget Year 2016117 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ 201617 \\ \hline \end{array} \\ \hline \end{array}$ | Budget Year +1201718 | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ +22018 / 19 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue - Standard |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govermance and administration |  | 7473 | 1582 | 1042 | 1181 | 4804 | 1112 | 1032 | 4306 | 1037 | 1037 | 3810 | 4318 | 32735 | 38186 | 33297 |
| Executive and council |  | 2902 | 630 | 130 | 130 | 3901 | 130 | 130 | 3402 | 130 | 130 | 2902 | 109 | 14625 | 22489 | 16315 |
| Budget and treasury office |  | 4381 | 723 | 723 | 720 | 713 | 712 | 712 | 714 | 717 | 717 | 719 | 3573 | 15123 | 13068 | 13549 |
| Corporate services |  | 190 | 230 | 190 | 332 | 190 | 270 | 190 | 190 | 190 | 190 | 190 | 636 | 2987 | 2629 | 3434 |
| Community and public safety |  | 3178 | 3178 | 3178 | 3178 | 3178 | 3178 | 3178 | 3178 | 3178 | 3178 | 3178 | 2320 | 37278 | 40517 | 42908 |
| Community and social services |  | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 85 | 995 | 1054 | 1116 |
| Sport and recreation |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 16 | 3 | 3 |
| Public safety |  | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 3094 | 2220 | 36255 | 39448 | 41775 |
| Housing |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 | 12 | 13 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and emvironmental services |  | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 111 | 1083 | 10 | 11 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 111 | 1083 | 10 | 11 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading senvices |  | 809 | 809 | 809 | 809 | 809 | 809 | 809 | 809 | 809 | 809 | 809 | 10381 | 19279 | 19305 | 20444 |
| Electricity |  | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 798 | 2878 | 11658 | 12071 | 12784 |
| Water |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3320 | 3327 | 2916 | 3088 |
| Waste water management |  | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2192 | 2302 | 2249 | 2381 |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - | 1992 | 1992 | 2069 | 2191 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Standard |  | 11548 | 5657 | 5118 | 5257 | 8880 | 5187 | 5107 | 8381 | 5112 | 5112 | 7886 | 17130 | 90374 | 98018 | 96659 |
| Expenditure - Standard |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govemance and administration |  | 2071 | 2071 | 6637 | 2071 | 2552 | 2071 | 2071 | 2081 | 2081 | 2081 | 2081 | 5715 | 33583 | 32780 | 34855 |
| Executive and council |  | 676 | 676 | 3422 | 676 | 809 | 676 | 676 | 686 | 686 | 686 | 686 | 1506 | 11861 | 12574 | 13392 |
| Budget and treasury office |  | 665 | 665 | 2485 | 665 | 893 | 665 | 665 | 665 | 665 | 665 | 665 | 3575 | 12940 | 10728 | 11406 |
| Corporate services |  | 730 | 730 | 730 | 730 | 850 | 730 | 730 | 730 | 730 | 730 | 730 | 634 | 8782 | 9478 | 10057 |
| Community and public safety |  | 3143 | 3143 | 3143 | 3143 | 3334 | 3143 | 3143 | 3143 | 3143 | 3143 | 3143 | 3020 | 37784 | 40600 | 43306 |
| Community and social services |  | 111 | 111 | 111 | 111 | 162 | 111 | 111 | 111 | 111 | 111 | 111 | 116 | 1389 | 1484 | 1580 |
| Sport and recreation |  | 100 | 100 | 100 | 100 | 118 | 100 | 100 | 100 | 100 | 100 | 100 | 113 | 1230 | 1311 | 1393 |
| Public safety |  | 2916 | 2916 | 2916 | 2916 | 3038 | 2916 | 2916 | 2916 | 2916 | 2916 | 2916 | 2774 | 34975 | 37604 | 40119 |
| Housing |  | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 190 | 202 | 214 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and emvironmental services |  | 947 | 947 | 947 | 947 | 1235 | 947 | 947 | 947 | 947 | 947 | 947 | 981 | 11686 | 11399 | 12124 |
| Planning and development |  | 76 | 76 | 76 | 76 | 117 | 76 | 76 | 76 | 76 | 76 | 76 | 80 | 952 | 1017 | 1084 |
| Road transport |  | 872 | 872 | 872 | 872 | 1118 | 872 | 872 | 872 | 872 | 872 | 872 | 901 | 10734 | 10381 | 11040 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading senvices |  | 553 | 553 | 553 | 553 | 624 | 553 | 553 | 553 | 553 | 553 | 553 | 8349 | 14507 | 16170 | 17138 |
| Electricity |  | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 7676 | 8149 | 9868 | 10450 |
| Water |  | 234 | 234 | 234 | 234 | 270 | 234 | 234 | 234 | 234 | 234 | 234 | 280 | 2891 | 2613 | 2775 |
| Waste water management |  | 163 | 163 | 163 | 163 | 170 | 163 | 163 | 163 | 163 | 163 | 163 | 216 | 2013 | 2140 | 2268 |
| Waste management |  | 114 | 114 | 114 | 114 | 141 | 114 | 114 | 114 | 114 | 114 | 114 | 177 | 1454 | 1549 | 1646 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Standard |  | 6714 | 6714 | 11281 | 6714 | 7745 | 6714 | 6714 | 6725 | 6725 | 6725 | 6725 | 18063 | 97560 | 100949 | 107423 |
| Surplus/ (Deficit) 1 |  | 4834 | (1057) | (6163) | (1458) | 1134 | (1528) | (1608) | 1656 | (1613) | (1613) | 1161 | (933) | (7187) | (2931) | (10764) |

References
1 Surpus (Deficit) must reconcile with budget table A3 and monthly budget statement table C3

WC051 Laingsburg - Supporting Table SB14 Adjustments Budget - monthly revenue and expenditure - 2016/02/12

| R Description | Ref | Budget Year 2016117 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2016 / 17 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & \mathbf{+ 1} 2017118 \end{aligned}$ | $\begin{array}{c\|} \hline \text { Budget Year } \\ +2201819 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | - | - | - | - | - | 3281 | 3281 | 4110 | 4352 |
| Property rates - penalties \& collection charges |  | 16 | 16 | 16 | 13 | 7 | 5 | 5 | 8 | 11 | 11 | 12 | 99 | 220 | 142 | 151 |
| Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - | 11408 | 11408 | 12071 | 12784 |
| Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - | 2827 | 2827 | 2959 | 3133 |
| Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - | 2302 | 2302 | 2446 | 2590 |
| Service charges - refuse |  | - | - | - | - | - | - | - | - | - | - | - | 1992 | 1992 | 2115 | 2239 |
| Service charges - other |  | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | (14) | 52 | 77 | 82 |
| Rental of facilities and equipment |  | 59 | 59 | 59 | 161 | 59 | 59 | 59 | 59 | 59 | 59 | 59 | 326 | 1078 | 863 | 914 |
| Interest earned - external investments |  | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 3 | 833 | 962 | 1019 |
| Interest earned - outstanding debtors |  | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | (186) | 10 | 226 | 240 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines |  | 3060 | 3060 | 3060 | 3060 | 3060 | 3060 | 3060 | 3060 | 3060 | 3060 | 3060 | 2162 | 35823 | 39014 | 41316 |
| Licences and permits |  | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 49 | 298 | 290 | 307 |
| Agency services |  | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 107 | 113 | 120 |
| Transfers recognised - operational |  | 3247 | 475 | 475 | 475 | 3247 | 475 | 475 | 3247 | 475 | 475 | 3247 | 2855 | 19170 | 16948 | 18613 |
| Other revenue |  | - | - | - | - | - | - | - | - | - | - | - | 293 | 293 | 351 | 372 |
| Gains on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue |  | 6513 | 3741 | 3741 | 3840 | 6504 | 3731 | 3731 | 6505 | 3736 | 3736 | 6509 | 27405 | 79694 | 82688 | 88232 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 1567 | 1567 | 1567 | 1567 | 2597 | 1567 | 1567 | 1567 | 1567 | 1567 | 1567 | 2280 | 20543 | 22152 | 23680 |
| Remuneration of councillors |  | 214 | 214 | 214 | 214 | 214 | 214 | 214 | 224 | 224 | 224 | 224 | 224 | 2619 | 2807 | 3001 |
| Debt impairment |  | 2099 | 2099 | 2099 | 2099 | 2099 | 2099 | 2099 | 2099 | 2099 | 2099 | 2099 | 2160 | 25251 | 27253 | 29131 |
| Depreciation \& asset impairment |  | 742 | 742 | 742 | 742 | 742 | 742 | 742 | 742 | 742 | 742 | 742 | 904 | 9063 | 9456 | 10014 |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases |  | - | - | - | - | - | - | - | - | - | - | - | 7500 | 7500 | 9253 | 9799 |
| Other materials |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Contracted services |  | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 649 | 7765 | 8246 | 8732 |
| Grants and subsidies |  | - | - | - | - | - | - | - | - | - | - | - | 5056 | 5056 | 4842 | 5127 |
| Other expenditure |  | - | - | - | - | - | - | - | - | - | - | - | 19764 | 19764 | 16939 | 17939 |
| Loss on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 5268 | 5268 | 5268 | 5268 | 6299 | 5268 | 5268 | 5279 | 5279 | 5279 | 5279 | 38537 | 97560 | 100949 | 107423 |
| Surplus(Deficit) |  | 1245 | (1527) | (1527) | (1428) | 205 | (1538) | (1538) | 1227 | (1543) | (1543) | 1231 | (11132) | (17867) | (18261) | (19191) |
| Transfers recognised - capital |  | 500 | 1040 | 500 | 540 | 1499 | 580 | 500 | 1000 | 500 | 500 | 500 | 3023 | 10680 | 15330 | 8428 |
| Contributions |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Contributed assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus(Deficit) after capital transfers \& contributions |  | 1745 | (487) | (1027) | (888) | 1704 | (958) | (1038) | 2226 | (1043) | (1043) | 1730 | (8108) | (7186) | (2931) | (10764) |

References
wc051 Laingsburg - Supporting Table SB15 Adjustments Budget - monthly cash flow- 2016/02/12

| Monthly cash flows | Ref | Budget Year 201617 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{array}{c\|} \hline \text { Budget Year } \\ 2016117 \\ \hline \end{array}$ | Budget Year +1 2017118 | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ +22018 / 19 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 464 | 464 | 464 | 387 | 194 | 155 | 155 | 232 | 232 | 155 | 271 | 310 | 3483 | 3710 | 3954 |
| Property rates - penalties \& collection charges |  | 16 | 16 | 16 | 13 | 7 | 5 | 5 | 8 | 8 | 5 | 9 | 11 | 121 | 129 | 137 |
| Service charges - electricity revenue |  | 822 | 990 | 822 | 966 | 846 | 854 | 883 | 922 | 946 | 892 | 908 | 1054 | 10905 | 11614 | 12381 |
| Service charges - water revenue |  | 191 | 192 | 189 | 217 | 230 | 244 | 231 | 219 | 225 | 224 | 209 | 212 | 2581 | 2748 | 2930 |
| Service charges - sanitation revenue |  | 134 | 134 | 134 | 137 | 125 | 124 | 124 | 127 | 127 | 124 | 128 | 129 | 1546 | 1647 | 1755 |
| Service charges - refuse |  | 158 | 158 | 158 | 163 | 158 | 158 | 158 | 158 | 158 | 158 | 158 | 158 | 1898 | 2021 | 2154 |
| Service charges - other |  | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 72 | 77 | 82 |
| Rental of facilities and equipment |  | 59 | 59 | 59 | 59 | 161 | 59 | 59 | 59 | 59 | 59 | 59 | 59 | 811 | 864 | 921 |
| Interest earned - external investments |  | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 906 | 965 | 1029 |
| Interest earned - outstanding debtors |  | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 214 | 227 | 242 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines |  | 961 | 961 | 961 | 961 | 961 | 961 | 961 | 961 | 961 | 961 | 961 | 966 | 11536 | 12285 | 13096 |
| Licences and permits |  | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 23 | 273 | 290 | 309 |
| Agency services |  | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 107 | 114 | 121 |
| Transfer receipts - operational |  | 3247 | 475 | 475 | 475 | 3247 | 475 | 475 | 3247 | 475 | 475 | 3247 | 478 | 16793 | 16948 | 18613 |
| Other revenue |  | 27 | 27 | 27 | 27 | 27 | 27 | 27 | 27 | 27 | 27 | 27 | 28 | 329 | 350 | 374 |
| Cash Receipts by Source |  | 6211 | 3607 | 3437 | 3536 | 6086 | 3193 | 3209 | 6091 | 3349 | 3211 | 6108 | 3535 | 51573 | 53990 | 58099 |
| Other Cash Hows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers receipts - capital |  | 500 | 1040 | 500 | 540 | 1499 | 580 | 500 | 1000 | 500 | 500 | 500 | 502 | 8159 | 15330 | 8428 |
| Contributions \& Contributed assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 24 | 25 | 25 |
| Decrease (Increase) in non-current debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) other non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source |  | 6712 | 4649 | 3938 | 4078 | 7588 | 3775 | 3711 | 7093 | 3851 | 3713 | 6610 | 4039 | 5975 | 69344 | 66552 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 1567 | 1567 | 1567 | 1567 | 2597 | 1567 | 1567 | 1567 | 1567 | 1567 | 1567 | 1573 | 19836 | 21125 | 22519 |
| Remuneration of councillors |  | 210 | 214 | 214 | 214 | 214 | 214 | 214 | 224 | 224 | 224 | 224 | 229 | 2619 | 2789 | 2973 |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | 4 | - | 4 | 4 | 4 |
| Bulk purchases - Electricity |  | 963 | 1087 | 836 | 600 | 595 | 606 | 665 | 674 | 642 | 600 | 582 | 864 | 8712 | 9279 | 9891 |
| Bulk purchases - Water \& Sewer |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other materials |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Contracted services |  | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 647 | 650 | 7766 | 8270 | 8816 |
| Transfers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | 628 | - | - | - | - | - | - | - | - | - | 628 | 669 | 713 |
| Other expenditure |  | 1367 | 1367 | 1375 | 1367 | 1410 | 1410 | 1410 | 1410 | 1410 | 1410 | 1406 | 1585 | 16925 | 18026 | 19215 |
| Cash Payments by Type |  | 4753 | 4882 | 5266 | 4394 | 5463 | 4443 | 4502 | 4521 | 4490 | 4447 | 4429 | 4901 | 56490 | 60161 | 64132 |
| Other Cash Hows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 1100 | 4406 | 1650 | 1800 | 1500 | - | - | 80 | 120 | 150 | 429 | 3467 | 14703 | 11023 | 8836 |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Flows/Payments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 5853 | 9288 | 6916 | 6194 | 6963 | 4443 | 4502 | 4601 | 4610 | 4597 | 4859 | 8368 | 71193 | 71184 | 72968 |
| NET INCREASE(DECREASE) IN CASH HED |  | 859 | (4640) | (297) | (2116) | 625 | (668) | (791) | 2492 | (759) | (884) | 1751 | (4329) | (11436) | (1840) | (6416) |
| Cash/cash equivalents at the month/year beginning: |  | 15193 | 16053 | 11413 | 8436 | 6320 | 6944 | 6276 | 5486 | 7978 | 7219 | 6335 | 8086 | 15193 | 3757 | 1917 |
| Cash/cash equivalents at the month/year end: |  | 16053 | 11413 | 8436 | 6320 | 6944 | 6276 | 5486 | 7978 | 7219 | 6335 | 8086 | 3757 | 3757 | 1917 | (4499) |


| Description - Municipal Vote <br> R thousands | Ref | Budget Year 2016117 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ \text { 2016/17 } \\ \hline \end{array}$ | Budget Year +12017118 | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 201819 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 MAYORAL \& COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 BUDGET \& TREASURY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5 PLANNING AND DEVEOLPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 COMMUNITY AND SOCIAL SERV |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 HOUSING |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 ROAD TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 WATER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 [NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 MAYORAL \& COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 CORPORATE SERVICES |  | 24 | - | 4 | 10 | 15 | 2 | 10 | 2 | 21 | - | - | 454 | 543 | 113 | 13 |
| Vote 4 BUDGET \& TREASURY |  | - | - | - | - | - | - | - | - | - | 40 | - | - | 40 | 30 | 30 |
| Vote 5 PLANNING AND DEVEOLPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 COMMUNITY AND SOCIAL SERV |  | - | - | - | - | 906 | 9 | - | - | 389 | - | 280 | - | 1583 | 80 | 80 |
| Vote 7 SPORTS AND RECREATION |  | - | 2 | - | 131 | - | 293 | 3 | 108 | - | - | - | 0 | 538 | - | - |
| Vote 8 HOUSING |  | - | - | - | - | - | - | - | - | - | 160 | - | - | 160 | - | - |
| Vote 9 PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 ROAD TRANSPORT |  | - | - | - | - | - | - | - | - | - | 370 | 20 | 40 | 430 | 220 | - |
| Vote 11 WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | 3000 | - | 1468 | (3000) | 1468 | 150 | 150 |
| Vote 13 WATER |  | - | - | 451 | - | 943 | 718 | - | 293 | - | 517 | 435 | 1204 | 4562 | 100 | 100 |
| Vote 14 ELECTRICITY |  | - | - | 1381 | - | - | - | - | 1019 | - | - | - | 0 | 2400 | 4000 | 2000 |
| Vote 15 [NAME OF VOTE 15] |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | 24 | 2 | 1836 | 141 | 1864 | 1021 | 13 | 1423 | 3410 | 1087 | 2203 | (1302) | 11724 | 4693 | 2373 |
| Total Capital Expenditure | 2 | 24 | 2 | 1836 | 141 | 1864 | 1021 | 13 | 1423 | 3410 | 1087 | 2203 | (1302) | 11724 | 4693 | 2373 |

## Total Capital Expenditure

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

WC051 Laingsburg - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (standard classification) - 2016/02/12

| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2016117 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2016117 | Budget Year +1 2017/18 | Budget Year +2 2018/19 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Standard |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govermance and administration |  | 24 | - | 4 | 10 | 15 | 2 | 10 | 2 | 21 | 40 | - | 454 | 583 | 143 | 43 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Budget and treasury office |  | - | - | - | - | - | - | - | - | - | 40 | - | - | 40 | 30 | 30 |
| Corporate services |  | 24 | - | 4 | 10 | 15 | 2 | 10 | 2 | 21 | - | - | 454 | 543 | 113 | 13 |
| Community and public safety |  | - | 2 | - | 131 | 906 | 302 | 3 | 108 | 389 | 160 | 280 | 0 | 2281 | 80 | 80 |
| Community and social services |  | - | - | - | - | 906 | 9 | - | - | 389 | - | 280 | (280) | 1303 | - | - |
| Sport and recreation |  | - | 2 | - | 131 | - | 293 | 3 | 108 | - | - | - | 0 | 538 | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | 160 | - | - | 160 | - | - |
| Healh |  | - | - | - | - | - | - | - | - | - | - | - | 280 | 280 | 80 | 80 |
| Economic and emvironmental services |  | - | - | - | - | - | - | - | - | - | 370 | 20 | 40 | 430 | 220 | - |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | - | - | - | - | - | - | - | - | - | 370 | 20 | 40 | 430 | 220 | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | - | - | 1831 | - | 943 | 718 | - | 1313 | 3000 | 517 | 1903 | (1796) | 8430 | 4250 | 2250 |
| Electricity |  | - | - | 1381 | - | - | - | - | 1019 | - | - | - | 0 | 2400 | 4000 | 2000 |
| Water |  | - | - | 451 | - | 943 | 718 | - | 293 | - | 517 | 435 | 1204 | 4562 | 100 | 100 |
| Waste water management |  | - | - | - | - | - | - | - | - | 3000 | - | 1468 | (3000) | 1468 | 150 | 150 |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Standard |  | 24 | 2 | 1836 | 141 | 1864 | 1021 | 13 | 1423 | 3410 | 1087 | 2203 | (1302) | 11724 | 4693 | 2373 |

References

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

WC051 Laingsburg - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class - 2016/02/12

| R Description | Ref | Budget Year 2016117 |  |  |  |  |  |  |  |  | Budget Year +1 2017/18 | Budget Year +2 2018/19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds $\begin{aligned} & 8 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | Multi-year capital 9 C | Unfore. Unavoid. 10 D | $\begin{array}{\|c\|} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \mathrm{E} \\ \hline \end{array}$ | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 14 H | Adjusted Budget | Adjusted Budget |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 13021 | - | - | - | - | - | (4161) | (4161) | 8860 | 10560 | 8658 |
| Infrastructure - Road transport |  | - | - | - | - | - | - | 1748 | 1748 | 1748 | - | - |
| Roads, Pavements \& Bridges |  | - | - | - | - | - | - | 430 | 430 | 430 | - | - |
| Storm water |  | - | - | - | - | - | - | 1318 | 1318 | 1318 | - | - |
| Infrastructure - Electricity |  | 2000 | - | - | - | - | - | 400 | 400 | 2400 | 4400 | 2000 |
| Generation |  | 2000 | - | - | - | - | - | - | - | 2000 | 4000 | 2000 |
| Transmission \& Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Street Lighting |  | - | - | - | - | - | - | 400 | 400 | 400 | 400 | - |
| Infrastructure - Water |  | 6271 | - | - | - | - | - | (1709) | (1709) | 4562 | 4947 | 6428 |
| Dams \& Reservoirs |  | 6271 | - | - | - | - | - | (6 171) | (6 171) | 100 | 4947 | 6428 |
| Water purification |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | 4462 | 4462 | 4462 | - | - |
| Infrastructure - Sanitation |  | 3150 | - | - | - | - | - | (3000) | (3000) | 150 | 1133 | 150 |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Sewerage purification |  | 3150 | - | - | - | - | - | (3000) | (3000) | 150 | 1133 | 150 |
| Infrastructure - Other |  | 1600 | - | - | - | - | - | (1600) | (1600) | - | 80 | 80 |
| Refuse |  | - | - | - | - | - | - | - | - | - | - | - |
| Transportation | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Gas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other | 3 | 1600 | - | - | - | - | - | (1600) | (1600) | - | 80 | 80 |
| Community |  | 429 | - | - | - | - | - | 1692 | 1692 | 2121 | - | - |
| Parks \& gardens |  | - | - | - | - | - | - | - | - | - | - | - |
| Sports Fields \& stadia |  | 429 | - | - | - | - | - | 108 | 108 | 538 | - | - |
| Swimming pools |  | - | - | - | - | - | - | - | - | - | - | - |
| Community halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Recreational facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire, safety \& emergency |  | - | - | - | - | - | - | - | - | - | - | - |
| Security and policing |  | - | - | - | - | - | - | - | - | - | - | - |
| Buses |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics |  | - | - | - | - | - | - | 280 | 280 | 280 | - | - |
| Museums \& Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries |  | - | - | - | - | - | - | 1303 | 1303 | 1303 | - | - |
| Social rental housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| BuildingsOther |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | 160 | - | - | - | - | - | - | - | 160 | - | - |
| Housing developmentOther |  | 160 | - | - | - | - | - | - | - | 160 | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | 1093 | - | - | - | - | - | (510) | (510) | 583 | 463 | 178 |
| General vehicles |  | 300 | - | - | - | - | - | (300) | (300) | - | - | - |
| Specialised vehicles | 18 | - | - | - | - | - | - | - | - | - | - | - |
| Plant \& equipment |  | 553 | - | - | - | - | - | (210) | (210) | 343 | 333 | 148 |
| Computers - hardware/equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and other office equipment |  | 240 | - | - | - | - | - | - | - | 240 | 130 | 30 |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Civic Land and Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus Assets - (Investment or Inventory) |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural assets |  | - | - | - | - | - | - | - | - | - | - | - |
| List sub-class |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological assets |  | - | - | - | - | - | - | - | - | - | - | - |
| List sub-class |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangibles |  | - | - | - | - | - | - | - | - | - | - | - |
| Computers - software \& programming |  | - | - | - | - | - | - | - | - | - | - | - |
| Other (list sub-class) |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets to be adjusted | 1 | 14703 | - | - | - | - | - | (2979) | (2979) | 11724 | 11023 | 8836 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Specialised vehicles | 18 | - | - | - | - | - | - | - | - | - | - | - |
| Refuse |  |  |  |  |  |  |  |  | - | - |  |  |
| Fire |  |  |  |  |  |  |  |  | - | - |  |  |
| Conservancy <br> Ambulances |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |

## References

1. Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on renewal of existing assets (SB18b) must reconcile to total capital expenditure in Budgeted Capital Expenditure
2. Airports, Car Parks, Bus Terminals and Taxi Ranks
3. For example - technology backbones (e.g. fibre optic, WIFI infrastructure) for economic development purposes
4. Work-in-progress/under construction to be budgeted under the respective item
5. Infrastructure includes land and buildings required' by that infrastructure and vehicles/plant \& equipment used by the service generated by that infrastructure
6. Donated/contributed \& leased assets to be included within the respective sub-class
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section $28(2)(e)$ MFMA) identified after Original Budget approved and after annual financial statements audited
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| R thousands ${ }^{\text {Description }}$ | Ref |  |  |  |  | get Year 201 |
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|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds $\qquad$ <br> 8 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 10 D |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |
| Infrastructure - Road transport <br> Roads, Pavements \& Bridges <br> Storm water |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| Generation <br> Transmission \& Reticulation <br> Street Lighting |  |  |  |  |  |  |
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| Infrastructure - Water |  | - | - | - | - | - |
| Dams \& Reservoirs <br> Water purification Reticulation |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| Infrastructure - Sanitation |  | - | - | - | - | - |
| Reticulation <br> Sewerage purification |  |  |  |  |  |  |
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| Infrastructure - Other |  |  |  |  |  |  |
| Refuse |  |  |  |  |  |  |
| Transportation | 2 |  |  |  |  |  |
| Gas |  |  |  |  |  |  |
| Other | 3 |  |  |  |  |  |
| Community |  | - | - | - | - | - |
| Parks \& gardens |  |  |  |  |  |  |
| Sports Fields \& stadia |  |  |  |  |  |  |
| Swimming pools |  |  |  |  |  |  |
| Community halls |  |  |  |  |  |  |
| Libraries |  |  |  |  |  |  |
| Recreational facilities |  |  |  |  |  |  |
| Fire, safety \& emergency |  |  |  |  |  |  |
| Security and policing |  |  |  |  |  |  |
| Buses |  |  |  |  |  |  |
| Clinics |  |  |  |  |  |  |
| Museums \& Art Galleries |  |  |  |  |  |  |
| Cemeteries |  |  |  |  |  |  |
| Social rental housing |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| Heritage assets |  | - | - | - | - | - |
| Buildings |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| Investment properties |  |  |  |  |  |  |
| Housing development |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| General vehicles |  |  |  |  |  |  |
| Specialised vehicles $\quad 18$ |  |  |  |  |  |  |
| Plant \& equipment |  |  |  |  |  |  |
| Computers - hardware/equipment |  |  |  |  |  |  |
| Furniture and other office equipment |  |  |  |  |  |  |
| Abattoirs |  |  |  |  |  |  |


| Markets <br> Civic Land and Buildings <br> Other Buildings <br> Other Land <br> Surplus Assets - (Investment or Inventory) <br> Other |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Agricultural assets |  | - | - | - | - | - |
| List sub-class |  |  |  |  |  |  |
| Biological assets |  | - | - | - | - | - |
| List sub-class |  |  |  |  |  |  |
| Intangibles |  | - | - | - | - | - |
| Computers - software \& programming |  |  |  |  |  |  |
| Other (list sub-class) |  |  |  |  |  |  |
| Total Capital Expenditure on renewal of existing assets to be adjusted | 1 | - | - | - | - | - |


| Specialised vehicles | 18 | - | - | - | - |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Refuse <br> Fire <br> Conservancy <br> Ambulances |  |  |  |  |  |

## References

1. Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on new assets (SB18a) must reconcile to total capital expenc
2. Airports, Car Parks, Bus Terminals and Taxi Ranks
3. For example - technology backbones (e.g. fibre optic, WIFI infrastructure) for economic development purposes
4. Work-in-progress/under construction to be budgeted under the respective item
5. Infrastructure includes 'land and buildings required' by that infrastructure and vehicles/plant \& equipment used by the service generated by that infrastructure
6. Donated/contributed \& leased assets to be included within the respective sub-class
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after al 9. Increases of funds approved under section 31 MFMA
9. Adjustments approved in accordance with section 29 MFMA
10. Adjustments to funding allocations from National or Provincial Government
11. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on e.
12. $G=B+C+D+E+F$
13. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

15 Buses used to provide a service to the community
16 Not municipal contributions to the 'top structure' being built using the housing subsidies
17. Statues, art collections, medals etc.
18. Ambulances, fire engines, refuse vehicles - but not vehicles that would normally be classified as 'Plant and equipment'. Detail to be entered below

| 17 |  |  |  | Budget Year +1 Budget Year +2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nat. or Prov. Govt 11 | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. 13 $G$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 14 \\ H \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
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yiture in Budgeted Capital Expenditure
nnual financial statements audited (note: only
xisting programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 20161: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \end{gathered}$ | Accum. Funds <br> 8 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 10 D |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |
| Infrastructure |  | 915 | - | - | - | - |
| Infrastructure - Road transport |  | 197 | - | - | - | - |
| Roads, Pavements \& Bridges |  | 184 | - | - | - | - |
| Storm water |  | 13 | - | - | - | - |
| Infrastructure - Electricity |  | 91 | - | - | - | - |
| Generation |  | - | - | - | - | - |
| Transmission \& Reticulation |  | 91 | - | - | - | - |
| Street Lighting |  | - | - | - | - | - |
| Infrastructure - Water |  | 264 | - | - | - | - |
| Dams \& Reservoirs |  | - | - | - | - | - |
| Water purification |  | - | - | - | - | - |
| Reticulation |  | 264 | - | - | - | - |
| Infrastructure - Sanitation |  | 323 | - | - | - | - |
| Reticulation |  | 299 | - | - | - | - |
| Sewerage purification |  | 25 | - | - | - | - |
| Infrastructure - Other |  | 40 | - | - | - | - |
| Refuse |  | 40 | - | - | - | - |
| Transportation | 2 | - | - | - | - | - |
| Gas |  | - | - | - | - | - |
| Other | 3 | - | - | - | - | - |
| Community |  | 11 | - | - | - | - |
| Parks \& gardens |  | - | - | - | - | - |
| Sports Fields \& stadia |  | 5 | - | - | - | - |
| Swimming pools |  | - | - | - | - | - |
| Community halls |  | - | - | - | - | - |
| Libraries |  | 6 | - | - | - | - |
| Recreational facilities |  | - | - | - | - | - |
| Fire, safety \& emergency |  | - | - | - | - | - |
| Security and policing |  | - | - | - | - | - |
| Buses |  | - | - | - | - | - |
| Clinics |  | - | - | - | - | - |
| Museums \& Art Galleries |  | - | - | - | - | - |
| Cemeteries |  | - | - | - | - | - |
| Social rental housing |  | - | - | - | - | - |
| Other |  | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - |
| Buildings |  | - | - | - | - | - |
| Other |  | - | - | - | - | - |
| Investment properties |  | 37 | - | - | - | - |
| Housing development |  | 37 | - | - | - | - |
| Other |  | - | - | - | - | - |
| Other assets |  | 2436 | - | - | - | - |
| General vehicles |  | 684 | - | - | - | - |
| Specialised vehicles | 18 | - | - | - | - | - |
| Plant \& equipment |  | 723 | - | - | - | - |
| Computers - hardware/equipment |  | - | - | - | - | - |
| Furniture and other office equipment |  | 1023 | - | - | - | - |
| Abattoirs |  | - | - | - | - | - |



## References

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
2. Airports, Car Parks, Bus Terminals and Taxi Ranks
3. For example - technology backbones (e.g. fibre optic, WIFI infrastructure) for economic development purposes
4. Work-in-progress/under construction to be budgeted under the respective item
5. Infrastructure includes 'land and buildings required' by that infrastructure and vehicles/plant \& equipment used by the service generated by that infrastructure
6. Donated/contributed \& leased assets to be included within the respective sub-class
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after al
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on e.
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$
15. Buses used to provide a service to the community
16. Not municipal contributions to the 'top structure' being built using the housing subsidies
17. Statues, art collections, medals etc.
18. Ambulances, fire engines, refuse vehicles - but not vehicles that would normally be classified as 'Plant and equipment'. Detail to be entered below
class-2016/02/12

| 17 |  |  |  | Budget Year +1 | Budget Year +2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nat. or Prov. <br> Govt <br> 11 <br> E | Other Adjusts. $\begin{array}{r} 12 \\ \mathrm{~F} \\ \hline \end{array}$ | Total Adjusts. $\begin{gathered} 13 \\ \mathrm{G} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 14 \\ H \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| - | (40) | (40) | 875 | 971 | 1029 |
| - | - | - | 197 | 209 | 221 |
| - | - | - | 184 | 196 | 207 |
| - | - | - | 13 | 13 | 14 |
| - | - | - | 91 | 96 | 102 |
| - | - | - | - | - | - |
| - | - | - | 91 | 96 | 102 |
| - | - | - | - | - | - |
| - | - | - | 264 | 280 | 297 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | 264 | 280 | 297 |
| - | - | - | 323 | 343 | 364 |
| - | - | - | 299 | 317 | 336 |
| - | - | - | 25 | 26 | 28 |
| - | (40) | (40) | - | 42 | 45 |
| - | (40) | (40) | - | 42 | 45 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | (11) | (11) | - | 12 | 12 |
| - | - | - | - | - | - |
| - | (5) | (5) | - | 5 | 6 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | (6) | (6) | - | 6 | 7 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | 37 | 40 | 42 |
| - | - | - | 37 | 40 | 42 |
| - | - | - | - | - | - |
| - | - | - | 2436 | 2587 | 2740 |
| - | - | - | 684 | 726 | 769 |
| - | - | - | - | - | - |
| - | - | - | 723 | 768 | 813 |
| - | - | - | - | - | - |
| - | - | - | 1023 | 1086 | 1150 |
| - | - | - | - | - | - |


nnual financial statements audited (note: only

WC051 Laingsburg - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 2016/02/12

| R thousands Description | Ref | Budget Year 20161: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $7$ <br> A1 | Accum. Funds <br> 8 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 10 D |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |
| Infrastructure |  | 5723 | - | - | - | - |
| Infrastructure - Road transport |  | 3564 | - | - | - | - |
| Roads, Pavements \& Bridges |  | 3564 | - | - | - | - |
| Storm water |  | - | - | - | - | - |
| Infrastructure - Electricity |  | 181 | - | - | - | - |
| Generation |  | - | - | - | - | - |
| Transmission \& Reticulation |  | 181 | - | - | - | - |
| Street Lighting |  | - | - | - | - | - |
| Infrastructure - Water |  | 618 | - | - | - | - |
| Dams \& Reservoirs |  | - | - | - | - | - |
| Water purification |  | - | - | - | - | - |
| Reticulation |  | 618 | - | - | - | - |
| Infrastructure - Sanitation |  | 716 | - | - | - | - |
| Reticulation |  | 716 | - | - | - | - |
| Sewerage purification |  | - | - | - | - | - |
| Infrastructure - Other |  | 644 | - | - | - | - |
| Refuse |  | 205 | - | - | - | - |
| Transportation | 2 | - | - | - | - | - |
| Gas |  | - | - | - | - | - |
| Other | 3 | 439 | - | - | - | - |
| Community |  | 1107 | - | - | - | - |
| Parks \& gardens |  | - | - | - | - | - |
| Sports Fields \& stadia |  | 581 | - | - | - | - |
| Swimming pools |  | - | - | - | - | - |
| Community halls |  | - | - | - | - | - |
| Libraries |  | 23 | - | - | - | - |
| Recreational facilities |  | - | - | - | - | - |
| Fire, safety \& emergency |  | - | - | - | - | - |
| Security and policing |  | 53 | - | - | - | - |
| Buses |  | - | - | - | - | - |
| Clinics |  | - | - | - | - | - |
| Museums \& Art Galleries |  | - | - | - | - | - |
| Cemeteries |  | 302 | - | - | - | - |
| Social rental housing |  | 148 | - | - | - | - |
| Other |  | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - |
| Buildings |  | - | - | - | - | - |
| Other |  | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - |
| Housing development |  | - | - | - | - | - |
| Other |  | - | - | - | - | - |
| Other assets |  | 1083 | - | - | - | - |
| General vehicles |  | - | - | - | - | - |
| Specialised vehicles | 18 | - | - | - | - | - |
| Plant \& equipment |  | 528 | - | - | - | - |
| Computers - hardware/equipment |  | - | - | - | - | - |
| Furniture and other office equipment |  | 435 | - | - | - | - |
| Abattoirs |  | - | - | - | - | - |


| Markets |  | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Civic Land and Buildings |  | - | - | - | - | - |
| Other Buildings |  | 119 | - | - | - | - |
| Other Land |  | - | - | - | - | - |
| Surplus Assets - (Investment or Inventory) |  | - | - | - | - | - |
| Other |  | - | - | - | - | - |
| Agricultural assets |  | - | - | - | - | - |
|  |  | - | - | - | - | - |
| List sub-class |  | - | - | - | - | - |
| Biological assets |  | - | - | - | - | - |
|  |  | - | - | - | - | - |
| List sub-class |  | - | - | - | - | - |
| Intangibles |  | 991 | - | - | - | - |
| Computers - software \& programming |  | 991 | - | - | - | - |
| Other (list sub-class) |  | - | - | - | - | - |
| Total Depreciation to be adjusted |  | 8904 | - | - | - | - |
|  | 1 |  |  |  |  |  |
| Specialised vehicles | 18 | - | - | - | - | - |
| Refuse |  | - | - | - | - | - |
| Fire |  | - | - | - | - | - |
| Conservancy |  | - | - | - | - | - |
| Ambulances |  | - | - | - | - | - |

## References

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
2. Airports, Car Parks, Bus Terminals and Taxi Ranks
3. For example - technology backbones (e.g. fibre optic, WIFI infrastructure) for economic development purposes
4. Work-in-progress/under construction to be budgeted under the respective item
5. Infrastructure includes 'land and buildings required' by that infrastructure and vehicles/plant \& equipment used by the service generated by that infrastructure
6. Donated/contributed \& leased assets to be included within the respective sub-class
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after a
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on e.
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$
15. Buses used to provide a service to the community
16. Not municipal contributions to the 'top structure' being built using the housing subsidies
17. Statues, art collections, medals etc.
18. Ambulances, fire engines, refuse vehicles - but not vehicles that would normally be classified as 'Plant and equipment'. Detail to be entered below

| 17 |  |  |  | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2017 / 18 \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2018 / 19 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $13$ G | Adjusted Budget 14 <br> H | Adjusted Budget | Adjusted Budget |
| - | - | - | 5723 | 6078 | 6437 |
| - | - | - | 3564 | 3785 | 4009 |
| - | - | - | 3564 | 3785 | 4009 |
| - | - | - | - | - | - |
| - | - | - | 181 | 192 | 203 |
| - | - | - | - | - | - |
| - | - | - | 181 | 192 | 203 |
| - | - | - | - | - | - |
| - | - | - | 618 | 656 | 695 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | 618 | 656 | 695 |
| - | - | - | 716 | 761 | 806 |
| - | - | - | 716 | 761 | 806 |
| - | - | - | - | - | - |
| - | - | - | 644 | 684 | 724 |
| - | - | - | 205 | 218 | 231 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | 439 | 466 | 493 |
| - | - | - | 1107 | 1176 | 1245 |
| - | - | - | - | - | - |
| - | - | - | 581 | 617 | 653 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | 23 | 25 | 26 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | 53 | 56 | 59 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | 302 | 321 | 340 |
| - | - | - | 148 | 157 | 166 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | 159 | 159 | 1242 | 1150 | 1218 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | 159 | 159 | 687 | 561 | 594 |
| - | - | - | - | - | - |
| - | - | - | 435 | 462 | 490 |
| - | - | - | - | - | - |


nnual financial statements audited (note: only
wC051 Laingsburg - Supporting Table SB19 List of capital programmes and projects affected by Adjustments Budget - 2016/02/12

| Muricipal VotelCapital project | ProgramProject description | $\begin{aligned} & \text { Project } \\ & \text { number } \end{aligned}$ | $\begin{gathered} \text { IDP } \\ \text { Goal } \\ \text { Code } \end{gathered}$ | Individually Approved Yes/No <br> 6 | Asset Class <br> 4 | Asset Sub-Class <br> 4 | GPS co-ordinates <br> 5 | Medium Tem Revenue and Expenditure Framevork |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Budget Year 201617 |  | Budget Year +1201718 |  | Budget Year +22018/19 |  |
|  |  |  |  |  |  |  |  | Oiginal Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \text { Oiginal } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Oiginal } \\ \text { Budget } \end{gathered}$ | Adjusted Budget |
| Parent municipality:List al capital programsporojects grouped by Manioipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Entities: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NA |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Entit Name |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. List all projects where approved budgets have been aduusted
2. Refer $M$ F $M A \leq 30$
3. As per Budget Table $A 6$
4. Asset category and sub-category must be selected from Budget Table SA34
5. Correct to seoconds. Provide a logical stating point on nemorked iffrastrucurre.


## References

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection ; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(I)=(A$ or $A 1 / 2$ etc $)+H$
